

#1111 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 23, Killing Jezebel’s Children with Death

Elijah and Jezebel are linked biblically/historically and prophetically, with Jezebel and her “spirit” cast as opponents of Elijah.

Key Understanding #1: *The children connection between Elijah and Jezebel. One of the prophetic links between Elijah and Jezebel is that of children. The children connection with Elijah points to the favor of God the Father toward the Lord’s true spiritual children, while the children connection with Jezebel in the church of Thyatira points to the extreme disfavor of the Lord toward Jezebel’s spiritual children.*

The children connection with *Elijah* . . . ultimately pointing to the *favor* of God the Father toward his spiritual children.

Malachi 4:5-6 (KJV) Behold, I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD: 6 And HE SHALL TURN THE HEART OF THE FATHERS TO THE CHILDREN, AND THE HEART OF THE CHILDREN TO THEIR FATHERS, LEST I COME AND SMITE THE EARTH WITH A CURSE.



Elijah raises the widow Zarephath’s son

The children connection with *Jezebel* . . . ultimately pointing to the *extreme disfavor* of God the Father toward Jezebel’s spiritual children.

*Revelation 2:18-23 (KJV) And unto the angel of the **church in Thyatira** write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*

*19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
20 Notwithstanding I have a few things against thee, because **THOU SUFFEREST THAT WOMAN JEZEBEL, WHICH CALLETH HERSELF A PROPHETESS**, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.*

21 And I gave her space to repent of her fornication; and she repented not.

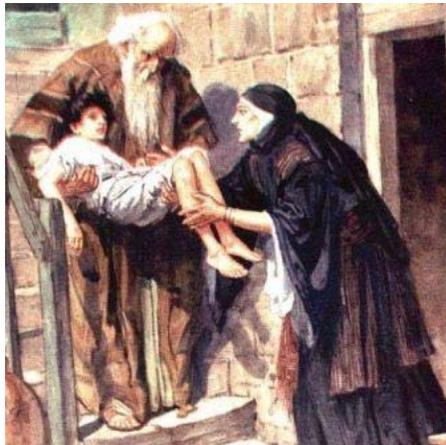


22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 **AND I WILL KILL HER CHILDREN WITH DEATH;** and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Key Understanding #2: Killing Jezebel's children with death. The “curse of Elijah,” which is the *second phase* of the Jeremiah 36:30 curse of the *second* Eliakim of “none sitting upon the throne of David,” is connected with the April 6, 1917, U.S. entry into World War I, and incorporates with it the “curse upon Jezebel” of killing her Men o’ War children with death. Ultimately, this is pointing to *spiritual* death – and thus “not sitting upon the throne of David” – though *physical* death is a part of the picture. Remember the Woman, the whore (who is symbolized further through Jezebel), drinking the blood of the Men o’ War saints in Revelation 17:6? That is also a picture of Jezebel’s children being killed with *physical* death, warring for the beast. Nonetheless, the ultimate meaning of the killing of Jezebel’s children points to ultimate *spiritual* death through not properly drinking the blood of Jesus Christ.

To verify and underscore the fact that the “curse of Elijah” and the “curse upon Jezebel” were implemented in association with the April 6, 1917, Man o’ War U.S. entry into World War I, the Lord ordained what the world has labeled the “curse of the Kennedys,” or the “curse of the Kennedy children.”



1 Kings 17:23 (KJV) And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

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