

**#1114 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 26, The Man from Macedonia, and the Woman from Thyatira**

**The Man**

*Acts 16:9-10 (KJV) And a vision appeared to Paul in the night; **There stood A MAN OF MACEDONIA, and prayed him, saying, Come over into Macedonia, and help us.***

*10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.*

Depiction of Paul receiving the vision of a man of Macedonia saying, Come over into Macedonia, and help us



**The Woman**



*Acts 16:13-15 (KJV) And on the sabbath we went out of the city [of Philippi, Macedonia] by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.*

*14 And **A CERTAIN WOMAN NAMED LYDIA, a seller of purple** [purple dye for cloth, or purple cloth or fabrics], **OF THE CITY OF THYATIRA**, which worshipped God [referring to Lydia], heard us: **whose heart the Lord opened, that she attended unto the things which were spoken of Paul.***

*15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.*

**Key Understanding: The man and the woman.** In the large picture of the bringing of the gospel of Jesus Christ to the continents of the world, the Lord designed that in bringing the gospel to the European continent, through Paul responding to the vision of a man requesting him to come, it would be a woman, Lydia, who would be the first convert. The events were as such to correlate with what is described in Ephesians 5:22-33, the great mystery of the man and the woman in marriage representing Christ and the Church. The man asking Paul to come is representing Jesus Christ, and the woman – Lydia of Thyatira (but at Philippi) – is representing the Church at large, in the fashion of Ephesians 5:32.

*Ephesians 5:32 (KJV) This is a great mystery: but I speak concerning CHRIST [represented by the man, the husband] **AND THE CHURCH** [represented by the woman, the wife].*

To progress forward with the Lord's great reasons for ordaining Lydia to be the first convert in Europe, let's also remember that the Jezebel-spirited Woman of Revelation 17 reflects a Church-ill that is in relationship with Antichrist figures, such as Woodrow Wilson and John Calvin Coolidge, in a manner that is substitutionary for the relationship of the true Church with Jesus Christ.

***Revelation 17:18 (KJV) And THE WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].***



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