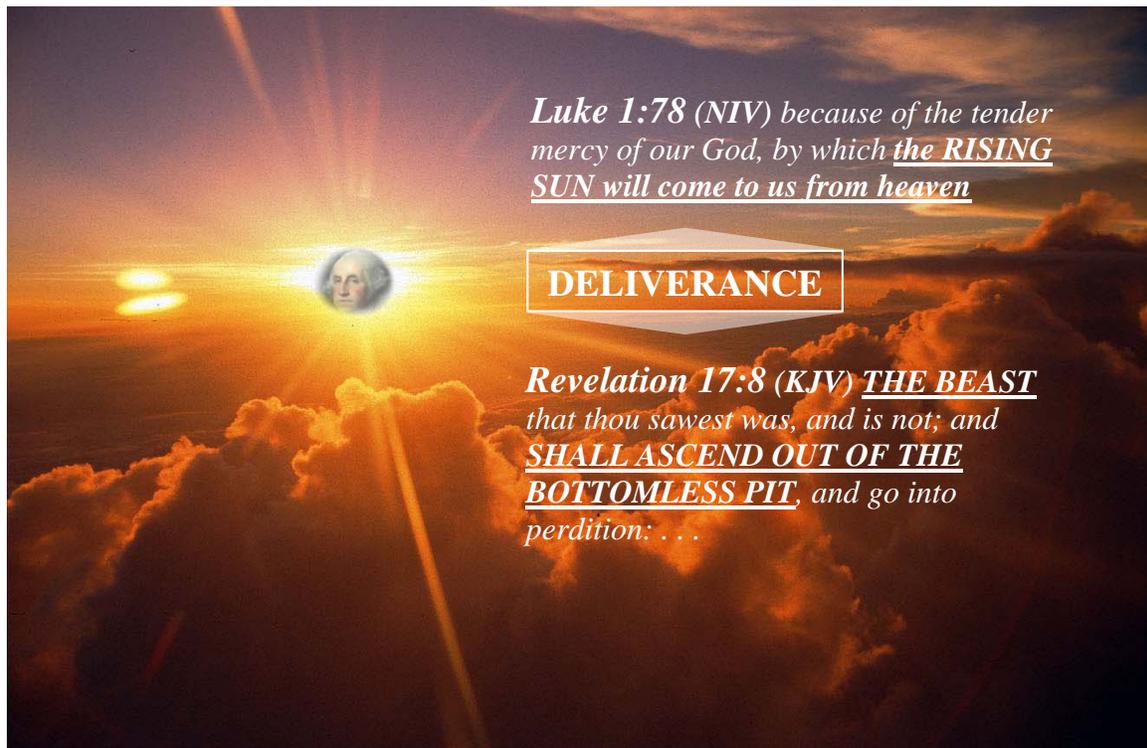


**#1122 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 34, The 178 Deliverances**

The *first ascension* of the United States as the Revelation 17:8 Beast out of the Pit is all about **the deliverance of a single nation, the United States, into democracy**, and the *second ascension* of the United States on April 6, 1917, is all about Making the World Safe for Democracy, or **delivering the world into democracy**.

**Key Understanding: *The 178 deliverances*.** There is a strong “*deliverance*” message in the prophecy of Zachariah, John the Baptist’s father, in Luke 1:68-79, which includes Luke 1:78, which speaks of Jesus Christ as the *rising sun*. Revelation 17:8 essentially represents a *counterfeit* of Luke 1:78, where the *rising sun*, Jesus Christ, gives light to a world in darkness. Revelation 17:8 represents the *deliverance* of the world into a *false light*, whereas Luke 1:78 represents the *deliverance* of the world from that false light and into the *true light*.



Here is Luke 1:57-80. Note the continual theme of *deliverance* in Zachariah’s prophecy.

*Luke 1:57-80 (KJV) Now Elisabeth’s full time came that she should be delivered; and she brought forth a son.*

*58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.*

*59 And it came to pass, that on the eighth day they came to circumcise the child; and they*

called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, **His name is John.** And they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 **And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,**

68 Blessed be the Lord God of Israel; for he hath visited and **redeemed his people,**

69 And hath raised up **an horn of salvation for us** in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That **we should be saved from our enemies,** and from the hand of all that hate us;

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that **we being delivered out of the hand of our enemies** might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our God; whereby **the DAYSPRING [the RISING SUN in NIV] from on high hath visited us,**

79 **To give light to them that sit in darkness** and in the shadow of death, to guide our feet into the way of peace.

80 And the child [John the Baptist] grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.



Zacharias names John

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