

#1126 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 38, Review of Unsealing #1083 about the “throne of David” blessing upon the *first* Eliakim and the church of Philadelphia, and the “none to sit upon the throne of David” curse upon the *second* Eliakim and the ‘Shebna’ church of Laodicea

In order to re-situate ourselves and continue forward with more understanding about (a) the *curse* of the *second* Eliakim and its *second phase* of (b) the Malachi 4:6 *curse* of Elijah, let’s review Unsealing #1083. [We have also added Jeremiah 36:30, which was not included in the original Unsealing #1083.] Here we go . . .

The “short-cut” answer to the question of why the “key of David” *first* Eliakim is a part of the letter to the church of Philadelphia is that . . .

Key Understanding (of Unsealing #1083): The *cross*-carrying church of Philadelphia, represented through the *first* Eliakim, has an *open door* to reign with Jesus Christ on the *throne of David*, while those of the U.S. Grant *sword*-carrying church of Laodicea, as part of the “none to sit upon the throne of David” curse upon the *second* Eliakim, are disqualified from sitting with Jesus Christ on his throne, unless they repent of their presumptuous ‘Shebna’ “kingdom now” (meaning “sitting on the throne of David now”) spirit and doctrines.

The church of Philadelphia is represented by the *first* Eliakim

Revelation 3:7-8 (KJV) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath THE KEY OF DAVID [which can be equated to sitting on the throne of David], he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee AN OPEN DOOR, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.



There is a “throne of David” blessing upon the *first* Eliakim and the church of Philadelphia

There is a “none to sit upon the throne of David” curse upon the *second* Eliakim and the ‘Shebna’ church of Laodicea

*Isaiah 22:20-22 (KJV) And it shall come to pass in that day, that **I will call my servant ELIAKIM** the son of Hilkiah:*

*21 And I will clothe him with thy robe, and strengthen him with thy girdle, and **I WILL COMMIT THY GOVERNMENT INTO HIS HAND:** and **HE SHALL BE A FATHER** to the inhabitants of Jerusalem, and to the house of Judah.*

*22 And **THE KEY OF THE HOUSE OF DAVID** will I lay upon his shoulder; **so he shall open, and none shall shut; and he shall shut, and none shall open.***

The church of Laodicea is represented by Shebna and the second Eliakim, Jehoiakim

*Isaiah 22:15-16, 19-20 (KJV) Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto **SHEBNA**, which is over the house, and say,*

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? [NIV . . . What are you doing here and who gave you permission to cut out a grave for yourself here, hewing your grave on the height and chiseling your resting place in the rock?]

*19 And **I will drive thee [Shebna] from thy station,** and from thy state shall he pull thee down. [NIV . . . I will depose you from your office, and you will be ousted from your position.]*

*20 And it shall come to pass in that day, that **I will call my servant** [the first] **ELIAKIM** the son of Hilkiah:*

*Jeremiah 36:30 (KJV) **Therefore thus saith the LORD of JEHOIAKIM king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID:** and his dead body shall be cast out in the day to the heat, and in the night to the frost.*

*Revelation 3:20-21 (KJV) Behold, **I stand at the door,** and knock: **if any man hear my voice, and OPEN THE DOOR,** I will come in to him, and will sup with him, and he with me.
21 **To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.***

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