

#1127 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 39, Summarization of the importance and impact of the *second phase* of the curse of the *second* Eliakim (Jehoiakim)

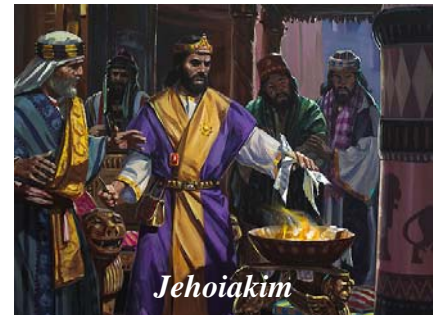
This is the last of 39 Unsealings (Unsealings [#1089](#) to Unsealing [#1127](#)) that have been a part of the sub-series titled The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6).

Before we continue forward, let's summarize the importance and impact of the *second phase* of the curse of the *second* Eliakim (Jehoiakim). [Unsealings [#1088](#) and [#1089](#) provide a good background for this Unsealing.]

(a) the Jeremiah 36:30 curse upon the *second* Eliakim (Jehoiakim) . . .

Jeremiah 36:30 (KJV) *Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.*

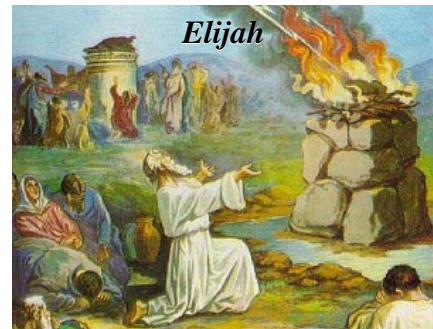
. . . had a *second phase*, which is in fulfillment of . . .



(b) the Malachi 4:6 curse associated with Elijah . . .

**Malachi 4:5-6 (KJV) Behold, *I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD:*
*6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, LEST I COME AND SMITE THE EARTH WITH A CURSE.***

. . . and includes (unless there is repentance) that . . .



(c) none of those of the “reigning as kings” church of Laodicea, who are of the spirit and doctrines of the counterfeit Two Olive Trees of April 9, 1906, and April 6, 1917, will be sitting on the throne with Jesus Christ.

Revelation 3:20-21 (KJV) Behold, *I stand at the door*, and knock: *if any man hear my voice, and OPEN THE DOOR*, I will come in to him, and will sup with him, and he with me. 21 *To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.*



Key Understanding: *A closed door for the Laodicean church. The second phase of the curse of the second Eliakim (Jehoiakim) is reflected through “none sitting upon the throne” (without repentance) who are of the church of Laodicea. In the end it means a closed door to heaven.*

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