

#1131 The Curse of Jehoiakim and the Lineage of Jesus Christ – Jeconiah (also known as Jehoiachin or Coniah) sat on the throne of David for three months

Jeremiah 36:30 (KJV) Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

A curse upon Jehoiakim. Jehoiakim reigned as King of Judah from 609 B.C. to 598 B.C. Jeconiah (also known as Jehoiachin or Coniah), the son of Jehoiakim, then reigned for a short period of three months before he was carried off to Babylon (2 Kings 24:8-17).



Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months (2 Kings 24:8)

Because of the curse upon Jehoiakim about none of his seed sitting on the throne, most bible scholars treat the three months of Jeconiah’s reign as being reckoned as “nothing”, and that is correct. If it is prophesied to a child that he is to have and will have no more cookies, but the child has a bite of an extra cookie before it is taken away from him, and is never again allowed another cookie, the child hardly should claim victory over the prophecy that said he would have no more cookies. Rather, the fact that the child had the extra cookie taken away from him after he took the one bite *confirms* the prophecy that the child would have no more cookies. The same is true of the cursed Jehoiakim and the brief reign of his son Jehoiachin. The Lord was saying to Jehoiachin, “I said, ‘None of your father’s seed shall sit upon the throne of David,’” and took away the throne, like a parent would say to a child, “I said, ‘No more cookies,’” and takes away the cookie.

A curse upon Jehoiachin. Furthermore, because Jehoiachin *did* sit on the throne for three months, the Lord – to again emphasize the curse of Jehoiakim – placed a curse upon Jehoiachin’s (Jeconiah’s or Coniah’s) seed sitting upon the throne of David, just as he had done with Jehoiakim. That is next.

Key Understanding #1: Both King Jehoiakim and his son, King Jehoiachin, were under the curse of God that their seed would not sit on the throne of David.

Key Understanding #2: The exile to Babylon of many of the Jews after the crushing of Judah and Jerusalem is the key event surrounding the implementation of the curse of God that none of the seed of King Jehoiakim or King Jehoiachin would sit on the throne of David.



Judah led into captivity

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