

#1133 The Curse of Jehoiakim and the Lineage of Jesus Christ – Like King Jehoiakim, King Jehoiachin (Jeconiah or Coniah) also came under a curse of having none of his seed sitting on the throne of David

[Note: The chapters in the book of Jeremiah are not arranged in chronological order. Had they been arranged in chronological order, the event of the curse of Jehoiakim in Jeremiah 36:30 would come *before* the event of the curse of Jehoiachin in Jeremiah 22.]

The prophecy against Jehoiachin (Jeconiah, Coniah)



Jehoiachin

Jeremiah 22:24-30 (KJV) *As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;* [NIV . . . “As surely as I live,” declares the Lord, “even if you,

Jehoiachin, son of Jehoiakim, king of Judah, were a signet ring on my right hand, I would still pull you off.”]

25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

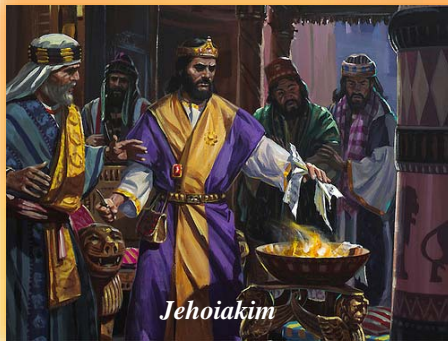
26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they desire to return, thither shall they not return.

28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

*30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: **FOR NO MAN OF HIS** [Jehoiachin’s] **SEED SHALL PROSPER, SITTING UPON THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH.***



Jehoiakim

Key Understanding: The curses. Both King Jehoiakim (Jeremiah 36:30) and his son, King Jehoiachin (Jeremiah 22:30), were under a curse from God that their seed would not sit on the throne of David.



[Note that the Lord ordained each curse to appear in the 30th verse of the chapter in which it is located.] **Since both King Jehoiakim and King Jehoiachin were ancestors of Joseph, and yet also David’s descendants through Solomon – meaning that it was through them that the legal right to the throne of David should be properly traced – this seemingly *doubles* the contradiction concerning the legal claim of Jesus Christ to the throne of David.**

Jeremiah 36:30 (KJV) Therefore thus saith the LORD of JEHOIAKIM king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

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