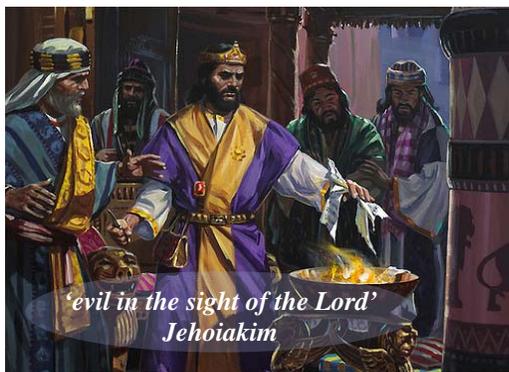


## #1137 The Curse of Jehoiakim and the Lineage of Jesus Christ – The blinding of Zedekiah and the blindness of the church of Laodicea

**1<sup>st</sup> Review:** Jehoiakim is tied to *spiritually blind Zedekiah*, who was also made *physically blind*. The Lord marked the end of the nation of Judah as an independent, self-governing country by physically putting out the eyes of spiritually blind Zedekiah, who *did that which was evil IN THE SIGHT OF THE LORD, according to all that [the second Eliakim] JEHOIAKIM had done* (2 Kings 24:19).

**2 Kings 25:7 (KJV) And they slew the sons of Zedekiah BEFORE HIS EYES, AND PUT OUT THE EYES OF ZEDEKIAH, and bound him with fetters of brass, and carried him to Babylon.** {put...: Heb. made blind}



**To The Church In Laodicea**



**2<sup>nd</sup> Review:** Jehoiakim is representative of the Laodicean church, which is *spiritually blind*. In Unsealing #1083, we covered that the *first* Eliakim was representative of the church of Philadelphia, while Shebna and the *second* Eliakim, Jehoiakim, were representative of the church of Laodicea. The *cross*-carrying church of Philadelphia, represented through the *first* Eliakim, has an open door to reign with Jesus Christ on the throne of David, while those of the U.S. *sword*-carrying church of Laodicea, as part of the “none to sit upon the throne of David” curse upon the *second* Eliakim, Jehoiakim, are disqualified from sitting with Jesus Christ on his throne, unless they repent.

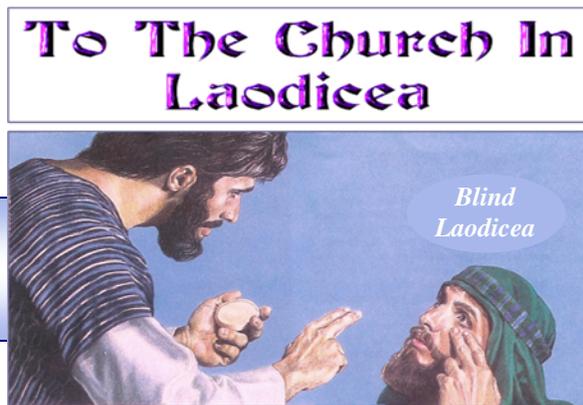
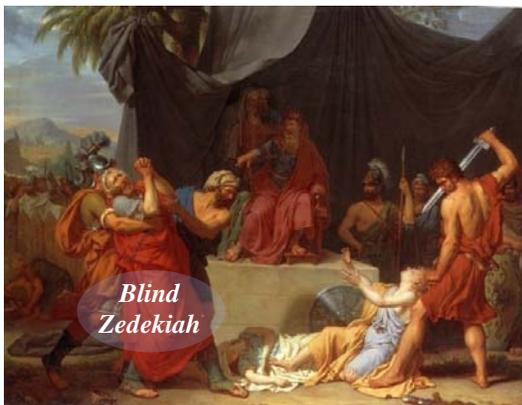
**Revelation 3:14, 17-18 (KJV) And unto the angel of THE CHURCH OF THE LAODICEANS write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**  
**17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; AND KNOWEST NOT THAT THOU ART wretched, and miserable, and poor, and BLIND, and naked:**

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; **AND ANOINT THINE EYES WITH EYESALVE, THAT THOU MAYEST SEE.**

**Key Understanding #1: Linking Zedekiah with the church of Laodicea through Jehoiakim.** The *second* Eliakim, **Jehoiakim**, is tied to *spiritually* blind **Zedekiah**, who was also made *physically* **blind**. His **eyes were put out**, and he would not sit on the throne of David.

The *second* Eliakim, **Jehoiakim**, is also representative of those of the church of **Laodicea**, who are *spiritually* **blind**, and **need eyes anointed with eyesalve**. Without repentance, *they will not sit on the throne of David with Jesus Christ*.

**Key Understanding #2:** We see the link, then, between (i) Zedekiah being *physically* blinded **at the end of the nation of Judah**, and being deposed from *his sitting on the throne of David*, and (ii) the church of Laodicea being in *spiritual* blindness **at the end of the Church Age**, forfeiting (if there is no repentance and overcoming through the cross) *their sitting on the throne of David with Jesus Christ*. Zedekiah was brought into *physical* captivity in Babylon by Babylon. The church of Laodicea is held in *spiritual* captivity by Babylon the Great, wondering after the Beast.



There is a spiritual/prophetic link between (i) Zedekiah being *physically* blinded **at the end of the nation of Judah**, and being deposed from *his sitting on the throne of David*, and (ii) the church of Laodicea being in *spiritual* blindness **at the end of the Church Age**

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