

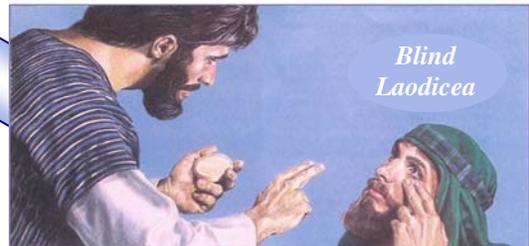
#1137 The Curse of Jehoiakim and the Lineage of Jesus Christ – The blinding of Zedekiah and the blindness of the church of Laodicea

1st Review: Jehoiakim is tied to *spiritually blind Zedekiah*, who was also made *physically blind*. The Lord marked the end of the nation of Judah as an independent, self-governing country by physically putting out the eyes of spiritually blind Zedekiah, who *did that which was evil IN THE SIGHT OF THE LORD, according to all that [the second Eliakim] JEHOIAKIM had done* (2 Kings 24:19).

2 Kings 25:7 (KJV) And they slew the sons of Zedekiah BEFORE HIS EYES, AND PUT OUT THE EYES OF ZEDEKIAH, and bound him with fetters of brass, and carried him to Babylon. {put...: Heb. made blind}



To The Church In Laodicea



2nd Review: Jehoiakim is representative of the Laodicean church, which is *spiritually blind*. In Unsealing [#1083](#), we covered that the *first* Eliakim was representative of the church of Philadelphia, while Shebna and the *second* Eliakim, Jehoiakim, were representative of the church of Laodicea. The *cross*-carrying church of Philadelphia, represented through the *first* Eliakim, has an open door to reign with Jesus Christ on the throne of David, while those of the U.S. *sword*-carrying church of Laodicea, as part of the “none to sit upon the throne of David” curse upon the *second* Eliakim, Jehoiakim, are disqualified from sitting with Jesus Christ on his throne, unless they repent.

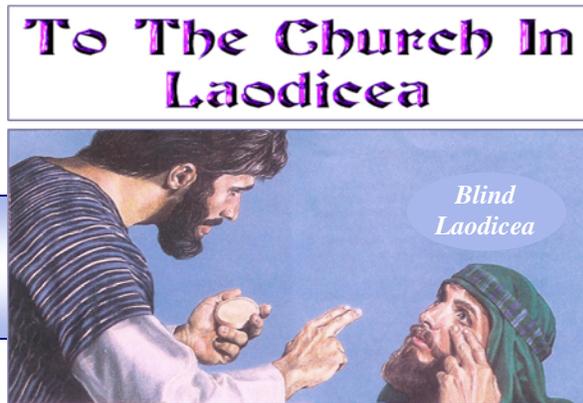
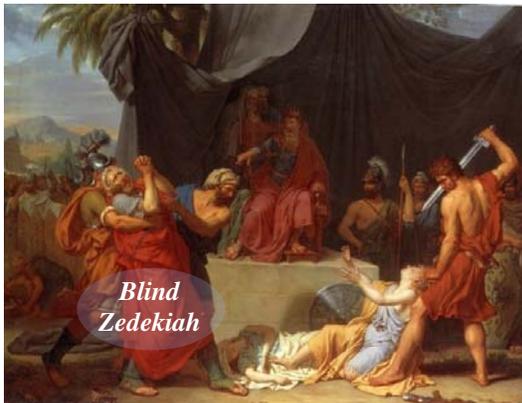
Revelation 3:14, 17-18 (KJV) And unto the angel of THE CHURCH OF THE LAODICEANS write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; AND KNOWEST NOT THAT THOU ART wretched, and miserable, and poor, and BLIND, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; **AND ANOINT THINE EYES WITH EYESALVE, THAT THOU MAYEST SEE.**

Key Understanding #1: Linking Zedekiah with the church of Laodicea through Jehoiakim. The second Eliakim, Jehoiakim, is tied to *spiritually blind Zedekiah*, who was also made *physically blind*. His eyes were put out, and he would not sit on the throne of David.

The second Eliakim, Jehoiakim, is also representative of those of the church of Laodicea, who are *spiritually blind*, and need eyes anointed with eyesalve. Without repentance, they will not sit on the throne of David with Jesus Christ.

Key Understanding #2: We see the link, then, between (i) Zedekiah being *physically blinded at the end of the nation of Judah*, and being deposed from *his sitting on the throne of David*, and (ii) the church of Laodicea being in *spiritual blindness at the end of the Church Age*, forfeiting (if there is no repentance and overcoming through the cross) *their sitting on the throne of David with Jesus Christ*. Zedekiah was brought into *physical captivity in Babylon* by Babylon. The church of Laodicea is held in *spiritual captivity by Babylon the Great*, wondering after the Beast.



There is a spiritual/prophetic link between (i) Zedekiah being *physically blinded at the end of the nation of Judah*, and being deposed from *his sitting on the throne of David*, and (ii) the church of Laodicea being in *spiritual blindness at the end of the Church Age*

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