

**#1148 The Curse of Jehoiakim and the Lineage of Jesus Christ – The question of whether or not the Lord removed or “reversed” the Jeremiah 22:24, 30 curse of Jehoiachin through the favorable prophecy toward Zerubbabel in Haggai 2:23**

**The signet ring prophecy against Jehoiachin (Jeconiah, Coniah)**

*Jeremiah 22:24, 30 (KJV) **As I live, saith the LORD, THOUGH CONIAH** [Jehoiachin, Jeconiah] **the son of Jehoiakim king of Judah WERE THE SIGNET UPON MY RIGHT HAND, yet would I pluck thee thence;***

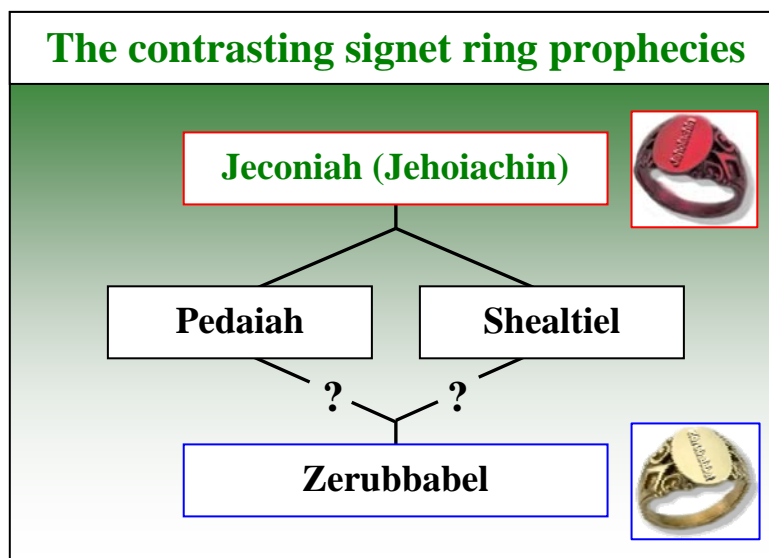
*30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: **FOR NO MAN OF HIS** [Jehoiachin’s] **SEED SHALL PROSPER, SITTING UPON THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH.***

**The signet ring prophecy favorable to Zerubbabel**

*Haggai 2:21, 23 (KJV) **SPEAK TO ZERUBBABEL, governor of Judah, saying, I will shake the heavens and the earth;***

*23 In that day, saith the LORD of hosts, will I take thee, **O ZERUBBABEL, my servant, the son of Shealtiel, saith the LORD, AND WILL MAKE THEE AS A SIGNET:***

**Key Understanding:** Thus, because of the Lord’s obvious favor toward Zerubbabel, there is the question of whether or not the Lord *reversed* the Jehoiakim curse (Jeremiah 36:30) and the Jehoiachin curse (Jeremiah 22:30) when it came to Zerubbabel, and furthermore, if the curses were indeed *removed*, then for what reason?



Was the curse of Jeconiah removed from having an impact on Zerubbabel, or not?

And if the Jeconiah curse was removed, for what reason was it removed?

**The point of view that the curse of Jehoiachin was removed or reversed by Haggai 2:23**

Many hold to the point of view that the curse of Jehoiachin of “none sitting upon the throne” was *removed* or *reversed* through the favorable prophecy of Haggai concerning Zerubbabel

in Haggai 2:23. A reason given for the removal or reversal of the curse is that perhaps Jehoiachin repented during his long life in Babylon (see Unsealing [#1149](#), next) to a degree that was pleasing enough to the Lord to remove the curse.

**The point of view that the curse of Jehoiachin was *not* removed or reversed by Haggai 2:23**

Many also hold to the point of view that the curse of Jehoiachin of “none sitting upon the throne” was *not* removed or reversed by the prophecy of Haggai 2:23, evidenced by the fact that no one of Jehoiachin’s line, including Zerubbabel, sat on the throne of David, for Zerubbabel was considered a governor of Judah during the time of the rebuilding of the Second Temple, but not the king of Judah. The bloodline curse that there would be none of Jehoiakim’s and Jehoiachin’s seed to sit on the throne of David continued through Salathiel (Shealtiel) to encompass the genealogical line from Zerubbabel to Joseph, the adopted father of Jesus. Thus, the virgin birth of Jesus Christ overcame the bloodline “seed” curse of Jehoiachin.

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