

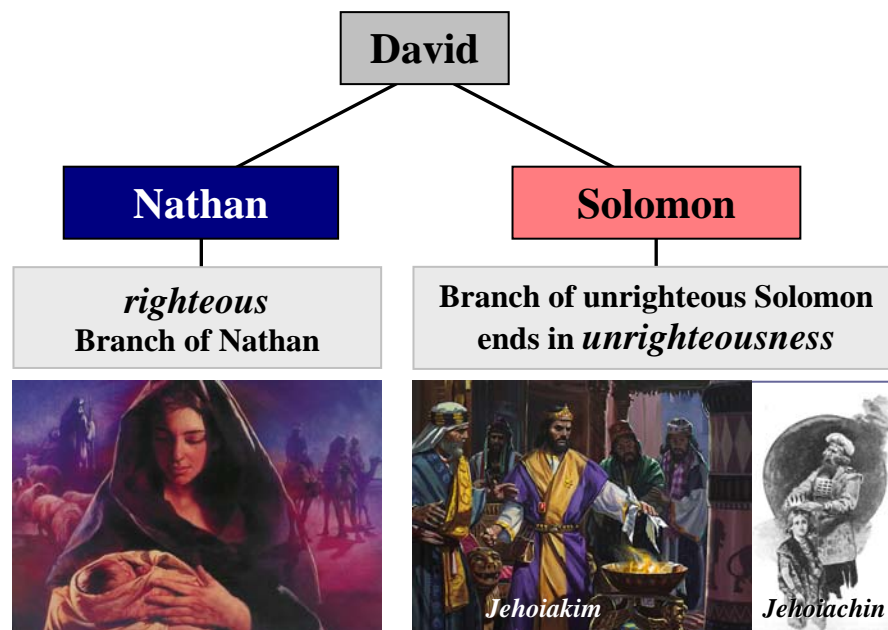
**#1152 The Curse of Jehoiakim and the Lineage of Jesus Christ – The *Unrighteous* Branch of Solomon in Jeremiah 22 and the *Righteous* Branch of Nathan in Jeremiah 23**

**Key Understanding:** *The unrighteous branch of Solomon in Jeremiah 22 and the righteous branch of Nathan in Jeremiah 23.* Jeremiah 22 ends with a curse upon Jehoiachin, which meant that the Branch of the throne of Solomon-Jehoiakim-Jehoiachin would be ending in *unrighteousness*. **Immediately following, in Jeremiah 23** – for the very purpose of comparing it to what is described in Jeremiah 22 – is the raising up of the *righteous* Branch, which is referring directly to Jesus Christ, but also to the *righteous* Branch of Nathan through Mary (to be seen in comparison to the *unrighteous* Branch of Solomon-Jehoiakim-Jehoiachin).

**Jeremiah 22: The signet ring prophecy against Jehoiachin (Jeconiah, Coniah), who represented the Branch of the throne of Solomon ending in *unrighteousness***

*Jeremiah 22:24, 30 (KJV) As I live, saith the LORD, THOUGH CONIAH [Jehoiachin, Jeconiah] the son of Jehoiakim king of Judah WERE THE SIGNET UPON MY RIGHT HAND, yet would I pluck thee thence; [NIV . . . “As surely as I live,” declares the Lord, “even if you, Jehoiachin son of Jehoiakim the king of Judah, were a signet ring on my right hand, I would still pull you off.”]*

*30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: FOR NO MAN OF HIS [Jehoiachin’s] SEED SHALL PROSPER, SITTING UPON THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH.*



**Jeremiah 23: The raising up of the Messiah, Jesus Christ, as the *righteous* Branch of the *righteous* Branch of Nathan**

***Jeremiah 23:5-6 (KJV) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch [the Messiah, Jesus Christ, of the *righteous* branch of Nathan], and a King shall reign and prosper, and shall execute judgment and justice in the earth.  
6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.***

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