

**#1153 The Curse of Jehoiakim and the Lineage of Jesus Christ – Zerubbabel is a picture of Jesus Christ, with the titular legal right to the throne of David coming through the line of Solomon, but the physical descendancy of the seed of David coming through the line of Nathan**

*1 Chronicles 3:17-19 (KJV) And the sons of [the cursed] **JECONIAH** [Jehoiachin, Coniah]; Assir [a name which means *prisoner*, or *captivity*, and thus other versions read like . . . the descendants of Jehoiachin, the captive], **SALATHIEL** *his son*, {Salathiel: Heb. SHEALTIEL}*

*18 Malchiram also, and **PEDAIAH**, and Shenazar, Jecamiah, Hoshama, and Nedabiah.*

*19 And the sons of **PEDAIAH** were, **ZERUBBABEL**, and Shimei: and the sons of **Zerubbabel**; Meshullam, and Hananiah, and Shelomith their sister:*

Through the understanding that Pedaiah was the biological father of Zerubbabel (1 Chronicles 3:18-19), but with roots in the line of Nathan, it can be seen that . . .

**Key Understanding:** *Zerubbabel is a picture of Jesus Christ, with the titular legal right to the throne of David coming through the line of Solomon, but the physical descendancy of the seed of David coming through the line of Nathan. Zerubbabel, the builder of the Second Temple, becomes even more so a picture of the Messiah, Jesus Christ, the builder of the Third Temple, with the titular legal right to the throne of David coming through the line of Solomon (Salathiel with Zerubbabel akin to Joseph with Jesus), but the physical bloodline of the seed of David coming through the line of Nathan (Pedaiah and Pedaiah's mother with Zerubbabel akin to Mary with Jesus), a "righteous" Branch in comparison to the "unrighteous" branch of Solomon – "unrighteous" because of the curse of Jehoiakim and curse of Jehoiachin that "none of their seed would sit upon the throne of David." In short, the birth of Zerubbabel is meant to be a picture of the forthcoming virgin birth of Jesus Christ.*



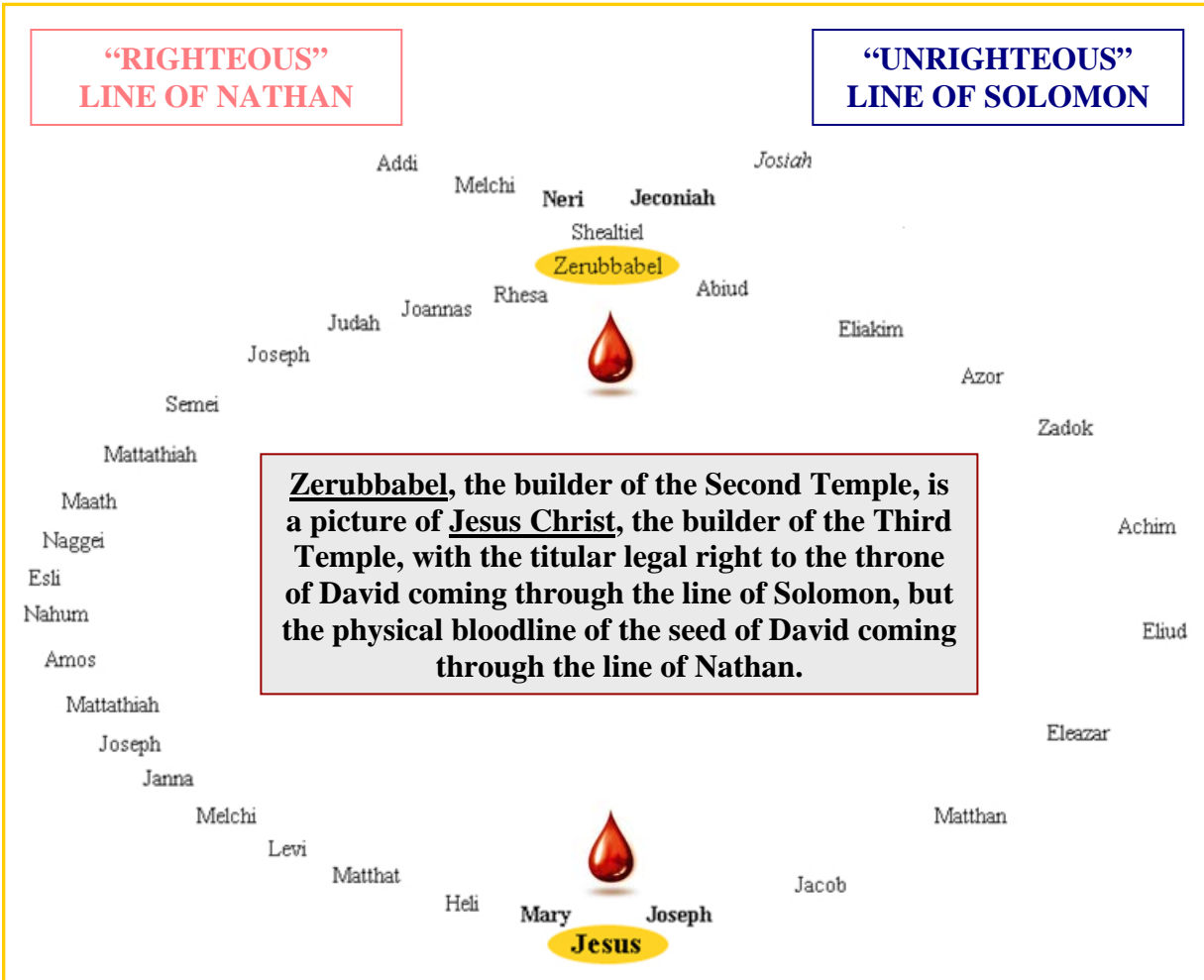
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**The signet ring prophecy against Jehoiachin (Jeconiah, Coniah)**

*Jeremiah 22:24, 30 (KJV) **As I live, saith the LORD, THOUGH CONIAH** [Jehoiachin, Jeconiah] **the son of Jehoiakim king of Judah WERE THE SIGNET UPON MY RIGHT HAND, yet would I pluck thee thence;***

*30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: **FOR NO MAN OF HIS** [Jehoiachin's] **SEED SHALL PROSPER, SITTING UPON THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH.***

[Note: The “childlessness” of Jehoiachin is fulfilled (and applied to Jehoiachin) through Jehoiachin’s son Salathiel being childless, fulfilling the ultimate intended meaning of none of Jehoiachin’s seed sitting upon the throne of David.]



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