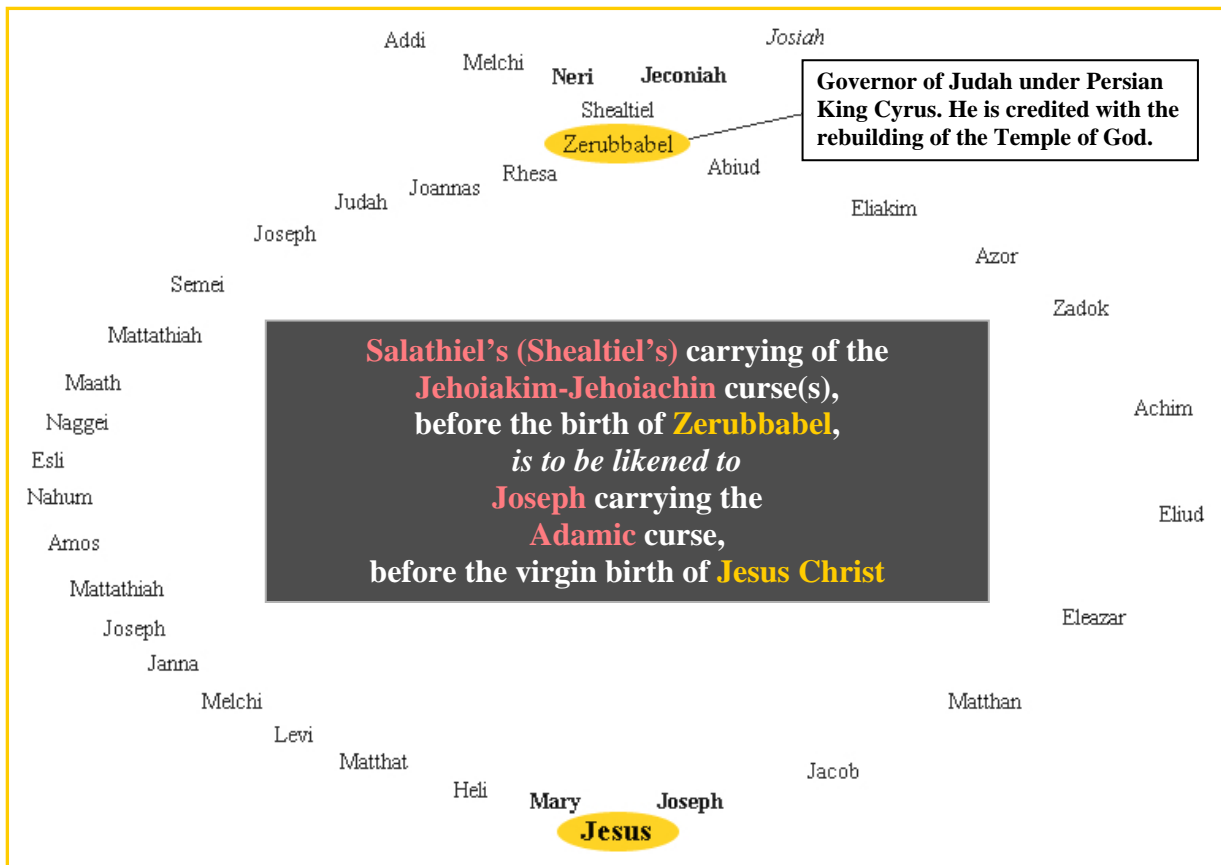


#1155 The Curse of Jehoiakim and the Lineage of Jesus Christ – Those of the so-called “Righteous” House (Branch) of Nathan, including Zerubbabel and Joseph, were still under the Adamic Curse

Key Understanding #1: Those of the so-called “righteous” house (branch) of Nathan, including Zerubbabel and Joseph, were still under the Adamic curse. Of course, though the righteous House (Branch) of Nathan, including Zerubbabel and Joseph, escaped the curse(s) upon the seed of Jehoiakim and Jehoiachin, it was still under the Adamic curse. They were all of the seed of Adam, and fallen. In fact, the genealogy of Mary in the book of Luke that goes back to Adam reminds us that the line of Nathan through Mary was fallen. The entire human race is fallen in Adam.

Key Understanding #2: Thus, through the virgin birth, the bloodline was terminated once again with Joseph of the branch of Solomon, as it had been with Salathiel (Shealtiel) of the branch of Solomon. It can be seen, then, that Salathiel’s (Shealtiel’s) carrying of the Jehoiakim-Jehoiachin curse(s), before the birth of Zerubbabel, is to be likened to Joseph carrying the Adamic curse, before the virgin birth of Jesus Christ.





Adam and Eve being expelled from the Garden of Eden

1 Corinthians 15:21-22 (KJV) For since by man came death, by man came also the resurrection of the dead. 22 FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE.

Genesis 3:15 (KJV) And I will put enmity between thee and the woman, and between thy seed and HER SEED [referring to Mary and the virgin birth of the Messiah, Jesus Christ]; it shall bruise thy head, and thou shalt bruise his heel.

1 Corinthians 15:45-50

(KJV) And so it is written, The FIRST MAN ADAM was made a living soul; the LAST ADAM [Jesus Christ] was made a quickening spirit.

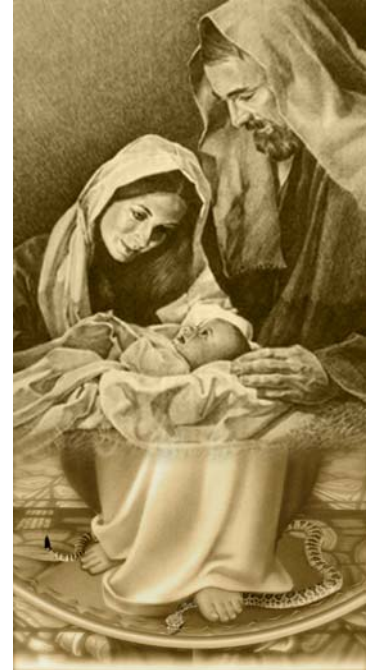
46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The **first man** is of the earth, **earthy**; the **second man** is the Lord from **heaven**.

48 As is the earthy, such are they also that are **earthy**; and as is the heavenly, such are they also that are **heavenly**.

49 And as we have borne the image of the **earthy**, we shall also bear the image of the **heavenly**.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.



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