

#1156 The Curse of Jehoiakim and the Lineage of Jesus Christ – Earth, Earth, Earth, and the Adamic curse; Earth, Earth, Earth, and the Jehoiachin curse

Key Understanding #1: *The connection between the Adamic curse and the Jehoiakim-Jehoiachin curse(s).* The Lord means for there to be a connection between the Adamic curse of mankind, which is so closely related to the virgin birth of Jesus Christ, and the curse(s) of Jehoiakim-Jehoiachin, which are so closely related to the birth of Zerubbabel, who was a type of the Messiah.



Key Understanding #2: *Earth, earth, earth.* The fact that the Lord connects the two is verified through the combination of (i) earthy, earthy, earthy seen in 1 Corinthians 15:47-49 with the Adamic curse in which all die, and then through (ii) O earth, earth, earth seen in conjunction with the Jehoiachin curse in Jeremiah 22:29. The O earth, earth, earth Jehoiachin curse was/is for the purpose of pointing to the all-encompassing earthy, earthy, earthy Adamic curse of not inheriting the kingdom of God.

Reflecting the Adamic curse – “flesh and blood [and the seed of flesh and blood] cannot inherit the kingdom of God”

1 Corinthians 15:45-50 (KJV) And so it is written, The FIRST MAN ADAM was made a living soul; the LAST ADAM [Jesus Christ] was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, EARTHY; the second man is the Lord from heaven.

48 As is the earthy, such are they also that are EARTHY; and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the EARTHY, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD; neither doth corruption inherit incorruption.



Reflecting the Jehoiachin (Jeconiah, Coniah) curse – “no man of his seed shall prosper, sitting upon the throne of David”

*Jeremiah 22:24-30 (KJV) **As I live, saith the LORD, THOUGH CONIAH** [Jehoiachin, Jeconiah] **the son of Jehoiakim king of Judah WERE THE SIGNET UPON MY RIGHT HAND, yet would I pluck thee thence;** [NIV . . . “As surely as I live,” declares the Lord, “even if you, Jehoiachin son of Jehoiakim the king of Judah, were a signet ring on my right hand, I would still pull you off.”]*

25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they desire to return, thither shall they not return.

28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

*29 **O EARTH, EARTH, EARTH,** hear the word of the LORD.*

*30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: **FOR NO MAN OF HIS** [Jehoiachin’s] **SEED SHALL PROSPER, SITTING UPON THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH.***



Again, the **O earth, earth, earth** Jehoiachin curse was/is for the purpose of pointing to the all-encompassing **earthy, earthy, earthy** Adamic curse of not inheriting the kingdom of God.

Key Understanding #3: The Jehoiakim-Jehoiachin curse(s) point(s) to the cursed Adamic bloodline of mankind. Ultimately, the cursed “kingly” bloodline of Jehoiakim and Jehoiachin points to the cursed Adamic bloodline of mankind, and, to take it a step further to its pinnacle position of understanding, the cursed “kingly” bloodline of Jehoiakim and Jehoiachin was for the purpose of pointing to the cursed and fallen “**every man a king**” Adamic bloodline of mankind.

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