

#1163 The Curse of Jehoiakim and the Lineage of Jesus Christ – The Two Nathans, part 2, Righteous Nathan, the prophet, and Unrighteous David, the King

It was a righteous Nathan, the prophet to David, who confronted David about the double sin of his adultery with Bathsheba and his murder of Uriah the Hittite (2 Samuel 12:1-15).

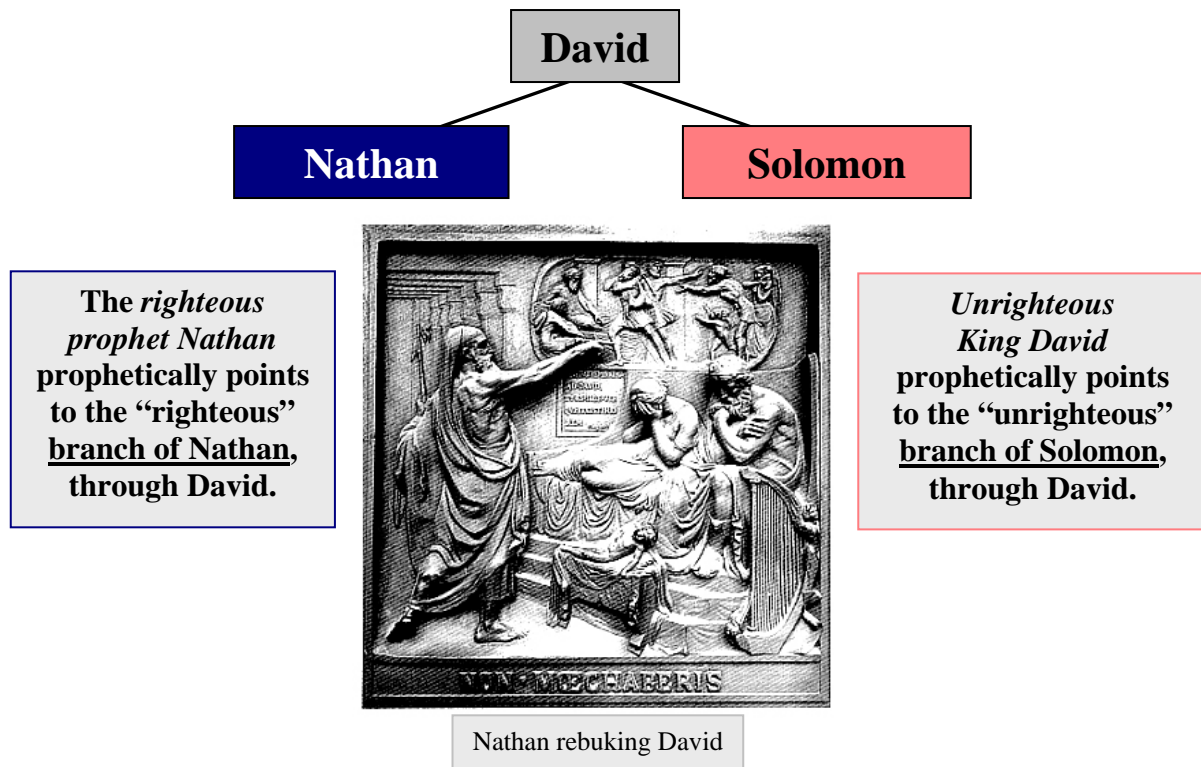
*2 Samuel 12:7-10 (KJV) **And NATHAN said to DAVID,** Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;*

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.

*9 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? **thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife,** and hast slain him with the sword of the children of Ammon.*

*10 **Now therefore the sword shall never depart from thine house;** because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.*

Key Understanding: Righteous Nathan, the prophet, and unrighteous David, the king. The Lord designed the relationship between the righteous prophet Nathan and an unrighteous King David for the purpose of directly pointing to the future lines of David, a “righteous” branch through Nathan, the son of David, and an ultimately “unrighteous” branch through Solomon, the son of David, reflecting (in essence) David’s adultery and murder.





David sends Uriah to the frontlines

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>