

#1165 The Curse of Jehoiakim and the Lineage of Jesus Christ – The Two Nathans, part 4, Righteous Nathan, the prophet to David, told David that it would be the “seed” of David that would build the Temple, referring both to “unrighteous” Solomon, the son of David, and Jesus Christ, of the “righteous” branch of Nathan, the son of David

Nathan was a prophet during the reigns of David and Solomon. It was Nathan who told David that he would not be the one to build the Temple (1 Chronicles 17:1-15), and that instead it would be the son of David (with the double meaning of Solomon and Jesus Christ) who would build the Temple and have his throne established forever.

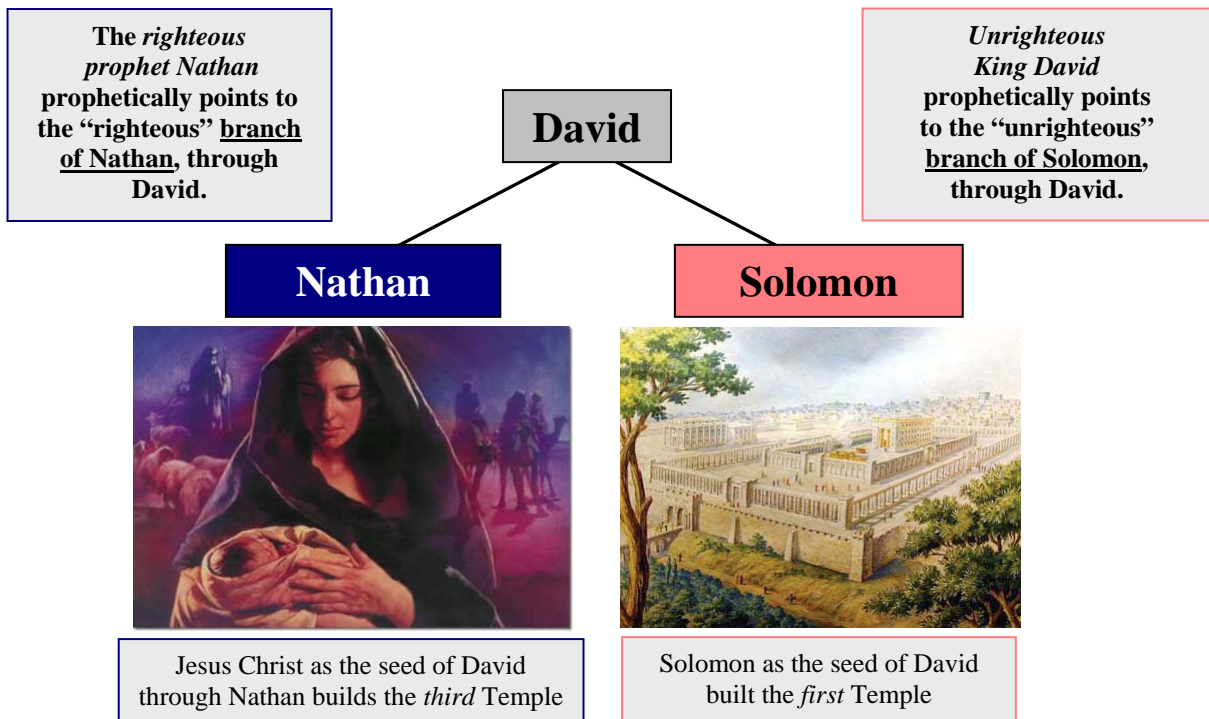
*1 Chronicles 17:11-15 (KJV) And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that **I WILL RAISE UP THY SEED** [Solomon, with the double meaning of Jesus Christ, through the seed of Nathan] **AFTER THEE, WHICH SHALL BE OF THY SONS; AND I WILL ESTABLISH HIS KINGDOM.***

*12 **HE SHALL BUILD ME AN HOUSE, AND I WILL ESTABLISH HIS THRONE FOR EVER.***

*13 **I will be his father, and he shall be my son:** and I will not take my mercy away from him, as I took it from him that was before thee:*

*14 **But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.***

*15 According to all these words, and according to all this vision, so did **NATHAN** speak unto **DAVID**.*



Key Understanding: *The seed of David building the Temples.* It was Nathan, the prophet to David, who told David that it would be the “seed” of David that would build the Temple and have his throne established forever, referring both to “unrighteous” *Solomon*, the son of David, and *Jesus Christ*, the son of David, of the seed of the “righteous” branch of *Nathan*, who was also the son of David.

In the comparison of the prophet Nathan with David, David’s sins of adultery and murder are essentially reflected through the “unrighteous” branch of Solomon, culminating in the curses upon Jehoiakim and Jehoiachin of none of their seed sitting on the throne of David. The righteous prophet Nathan is reflected through the “righteous” branch of Nathan.

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