

#1170 Summing up the Malachi 4:6 Elijah Curse upon the Latter Reign Kings of the Earth that they will not be joint heirs with Jesus Christ and will not sit on the throne with Jesus Christ in eternity (continued with Summary Points #4–#8)

Summary Point #4; from the Two Olive Branches/Two Olive Trees of Zerubbabel and Joshua to the counterfeit Two Olive Trees/Two Witnesses of April 9, 1906, and April 6, 1917:

Correlating with the *time gap* explained in Summary Point #3 is the understanding that the

governor of Judah, Zerubbabel, and the high priest, Joshua, fulfilled the prophetic roles as the Two Olive Branches of the Two Olive Trees in Zechariah 4, pointing to the Two Olive Trees/Two Witnesses of Revelation 11. The *counterfeit* Two Olive Trees/Two Witnesses were the April 9, 1906, Latter Rain Pentecostal movement and the April 6, 1917, *second phase* of the Protestant Reformation, the Woodrow Wilson-led U.S. entry into World War I.

*Zechariah 4:3 (KJV) And **TWO OLIVE TREES** by it [one representing the office of **king**, the other representing the office of **priest**], one upon the right side of the bowl, and the other upon the left side thereof.*

*Zechariah 4:3 (KJV) And **TWO OLIVE TREES** by it [the April 9, 1906, Latter Rain Pentecostal movement more so representing the religious role as **priests**, and the April 6 [= 9], 1917, Joel's Latter Rain U.S. entry into World War I more so representing the political role as **kings**], one upon the right side of the bowl, and the other upon the left side thereof.*

Summary Point #5; golden oil = latter rain:

The *latter rain* seen in Joel 2 translates to the *golden oil* pouring from the Two Olive Branches/Two Olive Trees, each representing the outpouring of the Spirit of God. The *golden oil* pouring through Zerubbabel and Joshua to rebuild the Old Testament Temple of God is supposed to be equivalent to the *Joel's Latter Rain* outpouring through the April 9, 1906, Latter Rain Pentecostal movement and the April 6, 1917, *Joel's Latter Rain* entry of the U.S. into World War I to build the New Testament Temple of God, though the latter two (of April 9, 1906, and April 6, 1917) are no Latter Rains. Stop the rain!

Summary Point #6; none sitting on the throne with Jesus Christ:

The common denominator of the

Jeremiah 36:30 curse of Jehoiakim and the Malachi 4:6 Elijah curse is that of “none sitting upon the throne of David” and “none sitting on the throne with Jesus Christ,” respectively, though the ultimate meanings are the same.

Summary Point #7; The *first* Eliakim with the church of Philadelphia and the *second* Eliakim (King Jehoiakim) with the church of Laodicea:

The Lord designed that the *first* Eliakim and the key of David are representative of the church of Philadelphia, so that the *second* Eliakim, King Jehoiakim, is representative of the church of Laodicea.

Revelation 3:7-8 (KJV) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, **he that hath THE KEY OF DAVID, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

8 I know thy works: behold, I have set before thee AN OPEN DOOR, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Summary Point #8; the role of Revelation 3:20-21:

“None sitting on the throne with Jesus Christ” is seen in Revelation 3:20-21

in the letter to the Laodicean church. The events of the April 9, 1865, *Joel's Former Rain* surrender of Robert E. Lee to U.S. Grant's Union Army and the April 6 [= 9], 1917, *Joel's Latter Rain* U.S. entry into World War I are a significant part of the *counterfeit* fulfillment of Revelation 3:20-21.

Revelation 3:20-21 (KJV) Behold, **I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.**

(continued in Unsealing #1171 with Summary Point #9)

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