

#1185 The Keys of the Kingdom of Heaven – The similarities between the Matthew 16:19 Keys of the Kingdom of Heaven and the Revelation 3:7 Key of David, part 1, Heaven

Matthew 16:16-19 (KJV) And Simon Peter answered and said, THOU ART THE CHRIST, THE SON OF THE LIVING GOD.

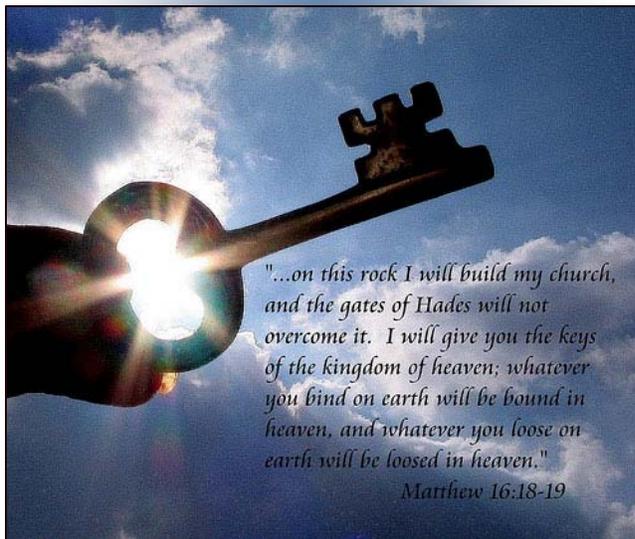
17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, THAT THOU ART PETER, AND UPON THIS ROCK I WILL BUILD MY CHURCH; and THE GATES OF HELL [represented by Great Britain] SHALL NOT PREVAIL AGAINST IT.

19 And I will give unto thee THE KEYS OF THE KINGDOM OF HEAVEN [(in the counterfeit) represented by America and Francis Scott Key, once again opposed by the Gates of Hell, represented by Great Britain]: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

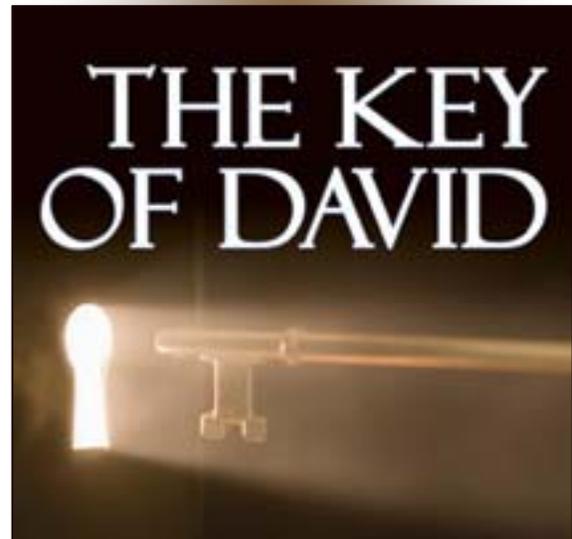
The Keys of the Kingdom of Heaven

Key Understanding: *Heaven.* The phrase and meaning of the Keys of the Kingdom of Heaven in Matthew 16:19 are obviously attached to *an open door into heaven.*



The Key of David

Likewise, the Key of David is attached to *an open door into heaven.*



*Below is a repeat of Unsealing [#1072](#), which explains that the Key of David is attached to *an open door into heaven.**

#1072 The Door of Heaven and the Gate of God – The Two Eliakims: The themes of an open door and the throne of David seen with both the church of Philadelphia and the church of Laodicea are to be seen in relationship with the open door and the throne in heaven in Revelation 4:1-2

The Revelation 3:7-13 church of Philadelphia has overcome, and has an open door to sit on the throne of David with Jesus Christ, while the Revelation 3:14-22 church of Laodicea must yet overcome and open the door to sit on the throne of David with Jesus Christ. **The themes of an open door into heaven and a throne in heaven immediately follow thereafter in Revelation 4:1-2.**

*Revelation 3:7-8 (KJV) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath THE KEY OF DAVID [which can be equated to sitting on the throne of David], he that openeth, and no man shutteth; and shutteth, and no man openeth;
8 I know thy works: behold, I have set before thee AN OPEN DOOR, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*

Revelation 3:20-21 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.

Revelation 4:1-2 (KJV) After this I looked, and, behold, A DOOR WAS OPENED in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and, behold, A THRONE WAS SET IN HEAVEN, AND ONE SAT ON THE THRONE. [Note that the “sitting on the throne in heaven” theme flows from Revelation 3:21 through the end of chapter 3 and the beginning of chapter 4 to Revelation 4:2. They are meant to be thematically connected.]



Key Understanding: Clearly, the themes of an open door and the throne of David seen with both the church of Philadelphia and the church of Laodicea are to be seen in relationship with the open door and throne in heaven in Revelation 4:1-2.



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