

#1268 Israel as the Fig Tree – The counterfeit Two Olive Trees of April 9, 1906, and April 6, 1917, associated with Zerubbabel and Joshua are identical to America playing the role as a second (but counterfeit) ‘Cyrus the Great’ Media-Persia



Cyrus the Great

Key Understanding (of this Unsealing #1268):
Obviously, since Cyrus the Great and Zerubbabel are together in history as a part of the same project of the building of the Second (Zerubbabel’s) Temple, what was covered earlier in Unsealing #1025 about the counterfeit Two Olive Trees/Two



Zerubbabel

Witnesses of April 9, 1906, and April 6 [= 9], 1917, undertaking the tasks of (a) the Deliverance of God’s people – Christians and Jews – out of bondage, and (b) the Building of the Temple of Christians and Jews, is identical to America playing the role as the second (but counterfeit) ‘Cyrus the Great’ Media-Persia.

The point is that the conclusion in the previous Unsealing (#1267) about Israel being seen as a fig tree not blossoming – if America is looked upon properly as a second Babylon instead of the improper view of it being a second Media-Persia – fits perfectly with the conclusions registered in Unsealing #1025, shown below.

#1025 The Whore’s Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 26, The Two Witnesses: The counterfeit Two Olive Trees/Two Witnesses of April 9, 1906, and April 6 [= 9], 1917, undertaking the two tasks of (a) the Deliverance of God’s people – Christians and Jews – out of bondage, and (b) the Building of the (Third) Temple of Christians and Jews, I

In this Unsealing and the next two, we will add vital explanations upon which we will build later. It must be understood that . . .

Key Understanding (of Unsealing #1025): *The counterfeit two olive trees/two witnesses delivering God’s people and building the Third Temple. The counterfeit Two Olive Trees of the April 9, 1906, birth of the Latter Rain-Latter Reign Pentecostal movement and the April 6 [= 9], 1917, U.S. Locust Army entry into World War I, following in the footsteps of Moses and Zerubbabel (don’t miss that point!), also undertake the two tasks of (a) the deliverance of God’s people out of bondage and (b) the building of the Temple of God. Furthermore, this deliverance and building of the (Third) Temple occurs simultaneously for two separate groups of people, (i) Christians and (ii) Jews.*

The April 9, 1906, Latter Rain-Latter Reign and April 6 [= 9], 1917, Latter Rain-Latter Reign (a) delivering and (b) building the (Third) Temple of (i) Christians and (ii) Jews:

- (i) Christians: (a) delivering God's people (Christians) and (b) building the (Body of Christians) Temple of God.

The April 9, 1906, Latter Rain-Latter Reign Pentecostal movement was joined in spirit with the April 6 [= 9], 1917, U.S. entry into World War I. Together, these Two Olive Trees performed the tasks of (a) delivering Christians through the defeat of Autocracy, allowing for the further establishment of *Christian Democracy*, and in doing so, (b) building *the Man o' War House of God* (the *Man o' War Temple of Christians*).

But now there is a second aspect to the *deliverance* and the *building of the Temple*, and it is the added element of not only *delivering* Christianity and *building the Temple* of God (the Body of Christians), but, following in the footsteps of Moses and Zerubbabel, the delivering of the Jews and the building of the (Third) Temple (the Body of Jews) back in the Promised Land.

- (ii) Jews: (a) delivering God's people (Jews) and (b) building the (Body of Jews) Temple of God.

The events of World War I delivered the Promised Land out of the hands of the Turkish Ottoman Empire, the first step in the process of the land of Palestine being *delivered* back to the Jews, and consequently the first step in building the Temple of God, if defined as "the Body of Jews," in the Promised Land.

Thus, Moses and Joshua *delivered* the Jews out of Egyptian bondage and into the Promised Land; Zerubbabel and Joshua (a different Joshua, of course, but still a picture of Jesus Christ, as was the first Joshua, the successor to Moses) *led* the Jews out of their Babylonian bondage and into the Promised Land; then, Great Britain and the Woodrow Wilson-led United States in World War I *delivered* Jerusalem and the Promised Land out of their 400-year-old bondage to the Ottoman Turks, eventually to be in the hands of the Jews after World War II. Do you see the picture?

Zechariah 4:11-14 (NIV) Then I asked the angel, "What are these TWO OLIVE TREES on the right and the left of the lampstand?"

12 Again I asked him, "What are these TWO OLIVE BRANCHES beside the two gold pipes that pour out golden oil?"

13 He replied, "Do you not know what these are?" "No, my lord," I said.

14 So he said, "These are THE TWO [the governor, Zerubbabel, in the office of King, and Joshua in the office of Priest, leading the people of Judah out of the captivity of Babylon, and into the building of the Temple] WHO ARE ANOINTED to serve the Lord of all the earth."

The Two Olive Trees in Zechariah chapter 4, which are building the Second Temple, point to the Two Witnesses of Revelation 11, of which the April 9, 1906, Azusa Street Revival and the April 6 [= 9], 1917, U.S. entry into World War I serve as a *counterfeit*, building a *counterfeit* Third Temple of the Lord.



The two olive trees with the golden oil in Zechariah 4 point to the two witnesses of Revelation 11, which are counterfeited by the latter rain-latter reigns of April 9, 1906, and April 6 [= 9], 1917



April 9, 1906
Joel's Latter Rain
of the Pentecostals

April 6 [= 9], 1917
Joel's Latter Rain
of the Calvinist Protestant Reformation,
representing Christians
making the world safe for democracy

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