

#1279 The Mark of the Beast – A third clue: Is there a relationship between the passage that includes Exodus 13:16 – a verse that seems to be related to the 666 Mark of the Beast of Revelation 13:16 – and the passage that includes John 6:66?

Question: Is there a relationship between the Exodus 13 passage that includes Exodus 13:16 – a verse that seems to be related to the 666 Mark of the Beast of Revelation 13:16 – and the John 6:25-70 passage that includes John 6:66?

Answer: Yes, totally. The Exodus 12 and Exodus 13 passages are about the Passover, the Consecration of the Firstborn, and the Feast of Unleavened Bread, while the John 6:25-70 passage is a reflection of the Passover, the Consecration of the Firstborn, and the Feast of Unleavened Bread through Jesus Christ. For example, John 6:25-70 is about Jesus being the Bread of Life, to which the Feast of Unleavened Bread points.

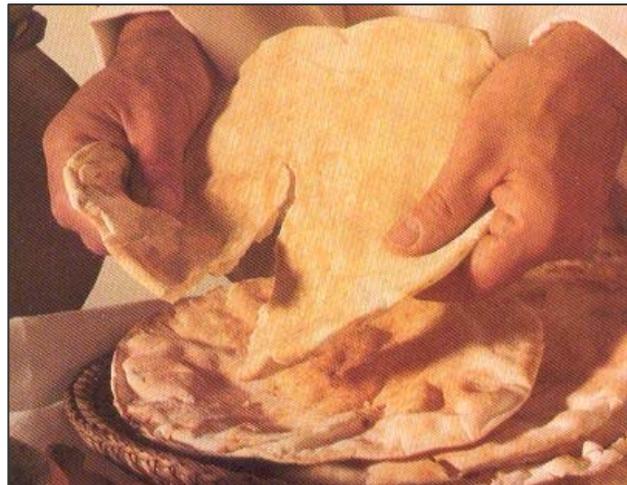
Exodus 13 is about the Passover, the Feast of Unleavened Bread, and the Consecration of the Firstborn

*Exodus 13:6-7, 9, 16 (KJV) Seven days thou shalt eat **UNLEAVENED BREAD**, and in the seventh day shall be a feast to the LORD.*

*7 **UNLEAVENED BREAD** shall be eaten seven days; and there shall **NO LEAVENED BREAD** be seen with thee, neither shall there be leaven seen with thee in all thy quarters.*



The Passover/Consecration of the Firstborn commemorated the deliverance from judgment that came upon Egypt, for the Lord passed over the Jews.



The Feast of Unleavened Bread commemorated Israel's flight from Egyptian bondage – they were in too much of a hurry to allow the dough to be leavened.

*9 And it [the Feast of Unleavened Bread] shall be for a **SIGN** unto thee upon thine **HAND**, and for a memorial **BETWEEN THINE EYES** [in/on the **forehead**], that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.*

*16 And it [the Consecration of the Firstborn] shall be for a **TOKEN** [sign] upon thine **HAND**, and for frontlets **BETWEEN THINE EYES***

*[in/on the **forehead**]: for by strength of hand the LORD brought us forth out of Egypt.*

John 6 is about Drinking the Blood and Eating the Flesh of Jesus Christ (the Bread of Life), directly reflecting the themes of the Passover, the Consecration of the Firstborn, and the Feast of Unleavened Bread (and Manna from Heaven)

John 6:47-56, 66 (KJV) Verily, verily, I say unto you, He that believeth on me hath everlasting life.

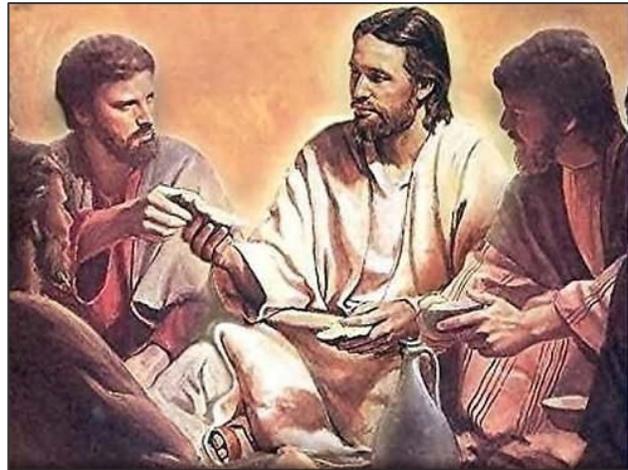
48 I AM THAT BREAD OF LIFE.

49 Your fathers did eat manna in the wilderness, and are dead.

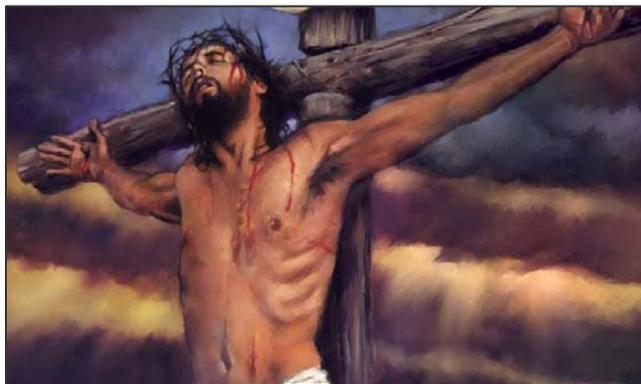
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I AM THE LIVING BREAD WHICH CAME DOWN FROM HEAVEN: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?



Jesus as the Bread of Life



Jesus as the Passover Lamb

*53 Then Jesus said unto them, Verily, verily, I say unto you, **Except ye EAT THE FLESH OF THE SON OF MAN, and DRINK HIS BLOOD,** ye have no life in you.*

*54 Whoso **EATETH MY FLESH,** and **DRINKETH MY BLOOD,** hath eternal life; and I will raise him up at the last day.*

*55 For **MY FLESH IS MEAT** indeed, and **MY BLOOD IS DRINK** indeed.*

*56 He that **EATETH MY FLESH,** and **DRINKETH MY BLOOD,** dwelleth in me, and I in him.*

666

66 FROM THAT TIME MANY OF HIS DISCIPLES WENT BACK, AND WALKED NO MORE WITH HIM.

Key Understanding: There is a “Mark of the Beast” relationship between the Exodus 13 passage that includes Exodus 13:16 and the John 6:25-70 passage that contains John 6:66, for the Exodus 13 passage is about the Passover/the Consecration of the Firstborn and the Feast of Unleavened Bread, and the John 6:25-70 passage is about Jesus Christ as the Passover Lamb – seen through Drinking his Blood – and the Bread of Life, to which the Feast of Unleavened Bread points. We will be expanding upon this shortly.

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