

#1280 The Mark of the Beast – A fourth clue: Now that it is seen that Exodus 13:16 – a verse that seems to be related to the 666 Mark of the Beast of Revelation 13:16 – is related to John 6:66, is it also related to Psalm 66:6?

Immediately following Exodus 13:16, which is about the Consecration of the Firstborn being a (figurative) sign upon the hand and the forehead, is the mention in Exodus 13:17-18 of the deliverance of the Israelites through the Red Sea.



The Passover/Consecration of the Firstborn . . .

*Exodus 13:16-18 (KJV) And it [the Consecration of the Firstborn] shall be for a **TOKEN** [sign] upon thine **HAND**, and for frontlets **BETWEEN THINE EYES** [on/in the **forehead**]: for by strength of hand the LORD brought us forth out of Egypt. 17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the*



. . . was a figurative, or unseen, sign upon the hand and the forehead



*Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: 18 **BUT GOD LED THE PEOPLE ABOUT, THROUGH THE WAY OF THE WILDERNESS OF THE RED SEA**: and the children of Israel went up harnessed out of the land of Egypt.*

Like Exodus 13:17-18, Psalm 66:6 is about the deliverance of the Israelites through the Red Sea.



*Psalm 66:6 (KJV) **HE TURNED THE RED SEA INTO DRY LAND**: they went through the flood [the waters] on foot: there did we rejoice in him.*

Key Understanding: Exodus 13:16 – a verse that seems related to the 666 Mark of the Beast of Revelation 13:16 – is related to both John 6:66 and Psalm 66:6.

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)