

**#1297 The Mark of the Beast – Seen Phylacteries vs. the Unseen Mark of the Lord, part 3, Put in your forehead – meaning your mind and thoughts – that which was done by the hand of the Lord to deliver you**

**Key Understanding #1: A reminder on your forehead.** A major aspect of the figurative language and understanding that surrounds the theme of the Mark of the Lord – a sign on the hand and forehead – in the Old Testament is simply . . . “put in your forehead – meaning your mind and thoughts – that which was done by the mighty hand of the Lord to deliver you.” In fact, this fits very well with the words in the NIV of a sign on your hand and a reminder on your forehead. The point is that a reminder has to do with your memory and your mind in your head.



*Exodus 13:9 (NIV) This observance [the Feast of Unleavened Bread] will be for you like a [figurative] SIGN on your HAND and a reminder on your FOREHEAD that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with HIS MIGHTY HAND.*

*Exodus 13:16 (NIV) And it [the Consecration of the Firstborn (representing the event of the Passover), either through sacrifice or through obtaining release by means of payment] will be like a [figurative] SIGN on your HAND and a symbol on your FOREHEAD that the LORD brought us out of Egypt with HIS MIGHTY HAND."*

*Deuteronomy 11:18 (KJV) Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. [NIV . . . Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads.]*

**Key Understanding #2: The words of Deuteronomy 11:18 make it clear that the ultimate meaning attached to the forehead is that of fixing the Lord's words in your heart and mind.**



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