

#1298 The Mark of the Beast – Why there is an emphasis on the Red Sea with the Mark of the Lord and the Mark of the Beast

Psalm 66:6 and the Red Sea. In Unsealing [#1281](#) The Mark of the Beast – A fifth clue: Exodus 13:16-18 is easily connected with Revelation 13:16-18, with the help of Psalm 66:6, it was seen that Exodus 13:16-18 could be easily connected to Revelation 13:16-18, particularly with the help of Psalm 66:6.

*Exodus 13:16-18 (KJV) And it [the Consecration of the Firstborn] shall be for a **TOKEN** [sign] upon thine **HAND**, and for frontlets **BETWEEN THINE EYES** [on/in the **forehead**]: for by strength of hand the LORD brought us forth out of Egypt.*

17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

*18 **BUT GOD LED THE PEOPLE ABOUT, THROUGH THE WAY OF THE WILDERNESS OF THE RED SEA:** and the children of Israel went up harnessed out of the land of Egypt.*



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*Psalm 66:6 (KJV) **HE TURNED THE RED SEA INTO DRY LAND:** they went through the flood [the waters] **on foot:** there did we rejoice in him.*



*Revelation 13:16-18 (KJV) And he causeth all, both small and great, rich and poor, free and bond, to receive a **MARK** in their **RIGHT HAND**, or in their **FOREHEADS:***

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

*18 Here is wisdom. Let him that hath understanding count **THE NUMBER OF THE***

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***BEAST** [referring to the Revelation 13:1 Beast out of the Sea and the Revelation 17:08 Beast out of the Pit]: for **IT IS THE NUMBER OF MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX** [666].*

Key Understanding #1: There is an emphasis on the Red Sea with the subject matter of the Mark of the Lord in Exodus 13:16-18 because the focus of the *deliverance out of the bondage of Egypt* (seen in the Feast of Unleavened Bread) became the deliverance through the Red Sea. Thus, the Lord also connects the Red Sea to 666 and the Mark of the Beast by way of the numbering of Psalm 66:6.

Key Understanding #2: The Lord's opening of the Red Sea so that the Hebrews could escape out of the *physical* bondage of Egypt is a picture of the Cross opening the way out of the *spiritual* bondages of sin – again seen in the Feast of Unleavened Bread.

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