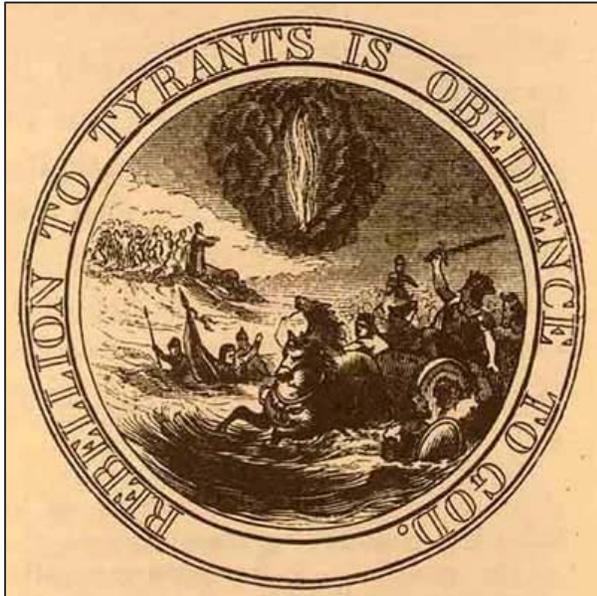


**#1300 The Mark of the Beast – The Great Seal proposal of the Deliverance through the Red Sea, part 2**

*Psalm 66:6 (KJV) **HE TURNED THE RED SEA INTO DRY LAND**: they went through the flood [the waters] on foot: there did we rejoice in him.*

**The first committee’s choice for the reverse side of the Great Seal.** The first committee’s original choice for the reverse side of the Great Seal was basically Thomas Jefferson’s revision of Franklin’s proposal. [Note: This did not become the final selection for either the front or the reverse of the Great Seal.]



“Pharaoh sitting in an open Chariot, a Crown on his head and a Sword in his hand, passing through the divided Waters of the Red Sea in pursuit of the Israelites: Rays from a Pillar of Fire in the Cloud, expressive of the divine Presence and Command, beaming on Moses who stands on the shore and extending his hand over the Sea causes it to overwhelm Pharaoh.” Motto: **Rebellion to Tyrants is Obedience to God.**

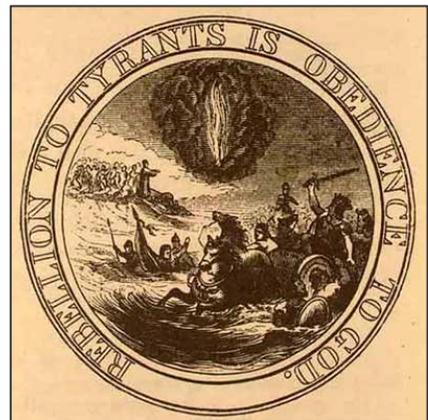
This realization (left) of the first committee’s reverse was made by Benson J. Lossing for *Harper’s New Monthly Magazine* in July 1856. The first committee made no sketch (that survives) of their design.



**Key Understanding** (which is the same as is in the previous Unsealing): *The Mark of the Lord and Israel’s exodus; the Mark of the Beast and America’s birth.* Because the exodus of Israel from the bondage of Egypt was tied to the Mark



of the Lord in the Old Testament, the Lord ordained Benjamin Franklin’s original proposal for a Great Seal – which cast Americans in the same light as the children of Israel – to make the prophetic statement that the Mark of the Beast was reflective of the spirit and purpose of the July 4, 1776, birth of the United States. The Great Seal motto of “Rebellion to Tyrants is Obedience to God” echoes the July 4, 1776, Declaration of Independence.



Here is **#1300–Doc 1**, which explains more about **the first committee’s proposal for the Great Seal**.

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<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>