

#1525 The role of the A-bomb in the Abomination of Desolation – The ‘Rosemary’s Baby’ Atomic Bomb of August 9, 1945, part 4, Review of the Unsealings about the 6-month change and why it is linked with the *second* (but *counterfeit*) Media-Persia and the rebuilding of the Temple

Key Understanding: 6-month date changes and Media-Persia rebuilding the Temple. In Unsealings #1337–#1340, the understanding of the 6-month change was addressed, including the fact that because John the Baptist’s father, Zacharias, was connected to the Jewish Temple – and because fleshly traditional Christianity mixed with paganism had/has the birth of Jesus Christ occurring on December 25, with the birth of John the Baptist occurring six (6) months earlier – the Lord designed that 6-month date changes be particularly associated with the theme of a *second* (but *counterfeit*) Media-Persia, and the rebuilding of the Temple.



Mary tells her cousin Elizabeth the news

Here are the titles of Unsealings #1337–#1340:

- Unsealing #1337 America as Media-Persia, II – The 6-month change: Introduction
- Unsealing #1338 America as Media-Persia, II – The 6-month change: John the Baptist was born five (5) to six (6) months before Jesus Christ, and fleshly traditional Christianity mixed with paganism had/has the birth of Jesus Christ occurring on December 25, with the birth of John the Baptist occurring six (6) months earlier
- Unsealing #1339 America as Media-Persia, II – The 6-month change: Because John the Baptist’s father, Zacharias, was connected to the Jewish Temple, the Lord designed that 6-month date changes be particularly associated with the theme of a *second* (but *counterfeit*) Media-Persia, and the rebuilding of the Temple
- Unsealing #1340 America as Media-Persia, II – The 6-month change: The regime of Mohammed Reza Shah, the Shah of Iran, fell on January 16, 1979, while exactly 6 months later, on July 16, 1979, the Saddam Hussein-led regime arose in Iraq

Luke 1:30-38 (KJV) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 **And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and THIS IS THE SIXTH MONTH WITH HER, who was called barren.**

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Various paintings under the general theme of the Holy Family (Joseph, Mary, and Jesus) with Elizabeth and St. John the Baptist



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