

**#1534 The role of the A-bomb in the Abomination of Desolation – The ‘Rosemary’s Baby’ Atomic Bomb of August 9, 1945, part 13, Destroying the City and the Sanctuary (the Temple) in Daniel 9:26**

**Key Understanding #1:** Note that the destruction of (i) the City and (ii) the Temple are seen together in Daniel 9:26. In the previous Unsealing the emphasis was on the sanctuary (or temple) only, but the purpose of this Unsealing is to see “the city” added to “the temple.”

*Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and **THE PEOPLE OF THE PRINCE THAT SHALL COME SHALL DESTROY THE CITY AND THE SANCTUARY** [the Temple]; and the end thereof shall be with a flood, and unto **THE END OF THE WAR DESOLATIONS ARE DETERMINED**. [The themes of the end of the war and desolations are seen.]*

*27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and **FOR THE OVERSPREADING OF ABOMINATIONS HE SHALL MAKE IT DESOLATE**, even until the consummation, and that determined shall be poured upon the desolate. [The theme of Abominations of Desolation is being referred to.]*

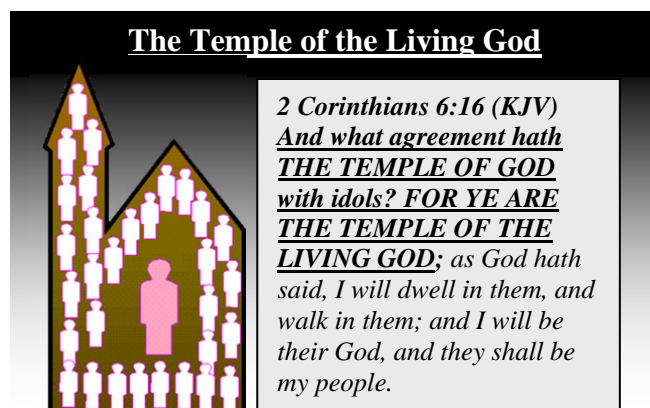
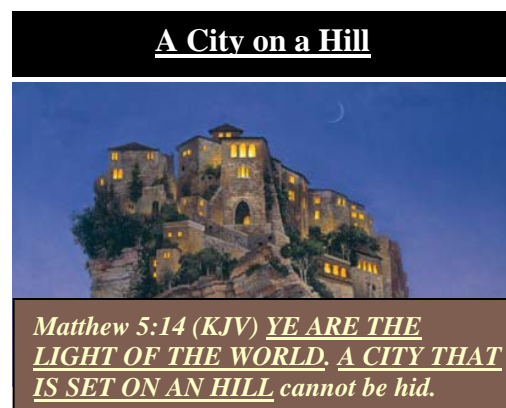
**Key Understanding #2:** Note that the combination of “the city” and “the temple,” seen above in Daniel 9:26, was covered previously in Unsealing #1459, in relation to the true, genuine New Testament Church of Jesus Christ being a City and a Temple. To help enhance the ultimate meaning of the City and the Temple in Daniel 9:26, following is a repeat of Unsealing #1459.

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**#1459 Building the Temples of the Christian New Israel and the Jewish new Israel – The true, genuine New Testament Church of Jesus Christ as a City and a Temple**

A point of refinement that we want to make before we move on, then, is that . . .

**Key Understanding (of Unsealing #1459):** In our studies surrounding the building of (i) the City, (ii) the Wall, and (iii) the Temple, the true, genuine New Testament Church of Jesus Christ is both a City and a Temple, with the meanings of each being rather equivalent.



**Citizens of the heavenly New Jerusalem** [reference Unsealings #1422–#1424]



In the description of New Jerusalem in Revelation 21:1-3, the intermingling of the concepts of the *heavenly* New Jerusalem representing a city and yet also representing the people of the city is clear (just as the *earthly* Babylon the Great represents a city and yet essentially also represents the people of the city).

*Revelation 21:1-3 (KJV) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

*2 And I John saw **THE HOLY CITY, NEW JERUSALEM**, coming down from God out of heaven, prepared as a bride adorned for her husband.*

*3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*

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