

#1534 The role of the A-bomb in the Abomination of Desolation – The ‘Rosemary’s Baby’ Atomic Bomb of August 9, 1945, part 13, Destroying the City and the Sanctuary (the Temple) in Daniel 9:26

Key Understanding #1: Note that the destruction of (i) the City and (ii) the Temple are seen together in Daniel 9:26. In the previous Unsealing the emphasis was on the sanctuary (or temple) only, but the purpose of this Unsealing is to see “the city” added to “the temple.”

*Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and **THE PEOPLE OF THE PRINCE THAT SHALL COME SHALL DESTROY THE CITY AND THE SANCTUARY** [the Temple]; and the end thereof shall be with a flood, and unto **THE END OF THE WAR DESOLATIONS ARE DETERMINED**. [The themes of the end of the war and desolations are seen.]*

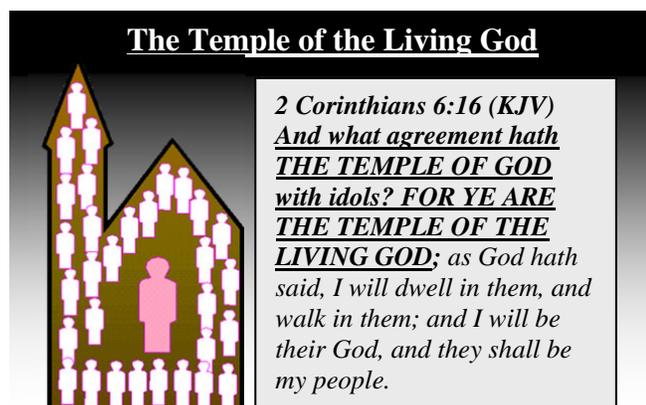
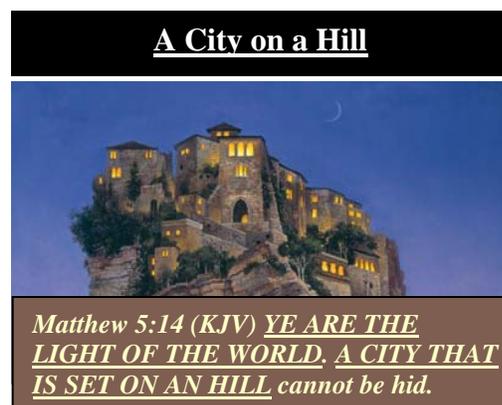
*27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and **FOR THE OVERSPREADING OF ABOMINATIONS HE SHALL MAKE IT DESOLATE**, even until the consummation, and that determined shall be poured upon the desolate. [The theme of Abominations of Desolation is being referred to.]*

Key Understanding #2: Note that the combination of “the city” and “the temple,” seen above in Daniel 9:26, was covered previously in Unsealing #1459, in relation to the true, genuine New Testament Church of Jesus Christ being a City and a Temple. To help enhance the ultimate meaning of the City and the Temple in Daniel 9:26, following is a repeat of Unsealing #1459.

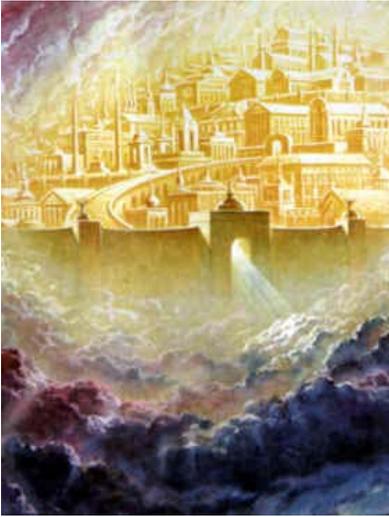
#1459 Building the Temples of the Christian New Israel and the Jewish new Israel – The true, genuine New Testament Church of Jesus Christ as a City and a Temple

A point of refinement that we want to make before we move on, then, is that . . .

Key Understanding (of Unsealing #1459): In our studies surrounding the building of (i) the City, (ii) the Wall, and (iii) the Temple, the true, genuine New Testament Church of Jesus Christ is both a City and a Temple, with the meanings of each being rather equivalent.



Citizens of the heavenly New Jerusalem [reference Unsealings #1422–#1424]



In the description of New Jerusalem in Revelation 21:1-3, the intermingling of the concepts of the *heavenly* New Jerusalem representing a city and yet also representing the people of the city is clear (just as the *earthly* Babylon the Great represents a city and yet essentially also represents the people of the city).

Revelation 21:1-3 (KJV) *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

*2 And I John saw **THE HOLY CITY, NEW JERUSALEM**, coming down from God out of heaven, prepared as a bride adorned for her husband.*

*3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and **they shall be his people**, and God himself shall be with them, and be their God.*

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