

#1560 The Yom Kippur War and the Abomination of Desolation – The 4’s (fours) associated with the *improper* sacrifices of the Abomination of Desolation have their roots in Abel’s *proper* sacrifices seen in Genesis 4:4

Review (from Unsealing [#1558](#)): *The “fours” and the abomination of desolation.* The historical/prophetic story that begins (mostly) with Alexander the Great and that leads to the Abomination of Desolation will be examined in considerable detail in upcoming Unsealings. The Abomination of Desolation story revolves around the extensive use of the number 4 (four). *Why the 1973 Yom Kippur War was the 4th Arab-Israeli War and why Golda Meir was the 4th Prime Minister of Israel* comprise the tail end of the historical/prophetic story, while Alexander the Great and Antiochus IV Epiphanes appear closer to the beginning.

New Material: Three Unsealings from now, we will begin the trek through the series of 4’s (fours) from Alexander the Great to Antiochus IV Epiphanes, which eventually leads prophetically to the 1973 Yom Kippur War and its association with 4’s (fours).

Question: However, the question arises . . . Why is the prophetic storyline of the Abomination of Desolation of the Temple so thoroughly attached to the number 4 (four) in the first place?

Genesis 4:4

Key Understanding and Answer:
Genesis 4:4. In the numbering of scripture, the Lord ordained that Genesis chapter 4 would be about the slaying of Abel, a keeper of sheep, by Cain, a tiller of the ground, and that Genesis 4:4 (the first verse numbered 4:4 in scripture) would specifically be about the *proper* offering of sacrifices to God by Abel. Because the Abomination of Desolation of the Temple surrounds the storyline of *proper* sacrifices to the Lord – which begin with Abel’s Genesis 4:4 sacrifices and are ultimately represented by the sacrifice of the Lamb of God, Jesus Christ, on the cross (which is to be followed by Christians giving their bodies as living sacrifices to the Lord) – versus *improper* sacrifices to the Lord, such as pig abominations (and laying down one’s life for his *earthly* country), **the Lord attaches the prophetic history of the Abomination of Desolation of the Temple to the number 4 (four).**



In short, the Lord surrounds the prophetic history of the Abomination of Desolation of the Temple with the number 4 (four) because the roots of the topic are connected directly to what takes place in Genesis 4:4.

Genesis 4:1-8 (KJV) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 AND ABEL, HE ALSO BROUGHT OF THE FIRSTLINGS OF HIS FLOCK AND OF THE FAT THEREOF. AND THE LORD HAD RESPECT UNTO ABEL AND TO HIS OFFERING:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that CAIN ROSE UP AGAINST ABEL HIS BROTHER, AND SLEW HIM.



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