

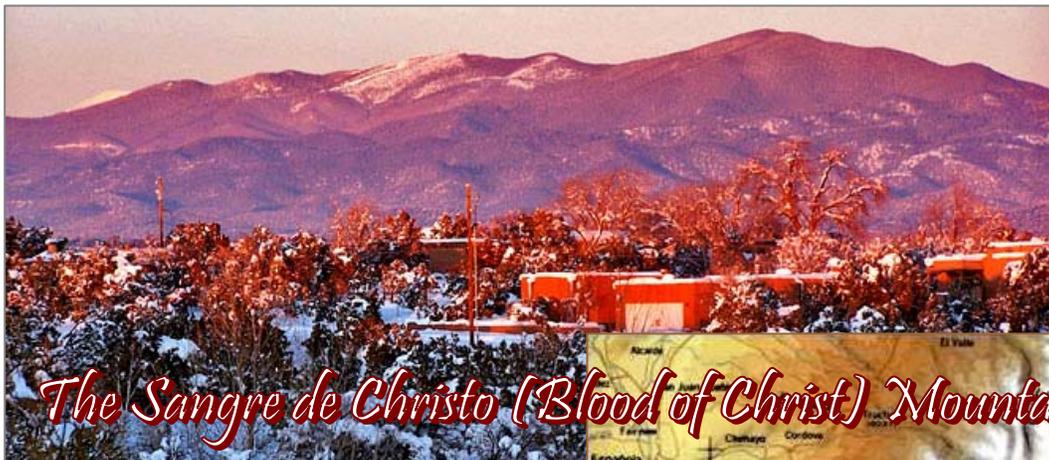
#1665 The Yom Kippur War and the Abomination of Desolation – The series of 4’s (fours) leading up to and surrounding the latter day(s) fulfillment of Daniel 8:9 through Harry Truman and the Atomic Bomb, part 4m, The Four Years from the Atlantic Charter to the Atomic Bomb: Why and how the history of the state of New Mexico is linked with the key events in U.S. history that fulfill Daniel 8:9, (vii), At the foot of the Blood of Christ Mountains

Genesis 4:3-5 (KJV) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 AND ABEL, HE ALSO BROUGHT OF THE FIRSTLINGS OF HIS FLOCK AND OF THE FAT THEREOF. AND THE LORD HAD RESPECT UNTO ABEL AND TO HIS OFFERING:

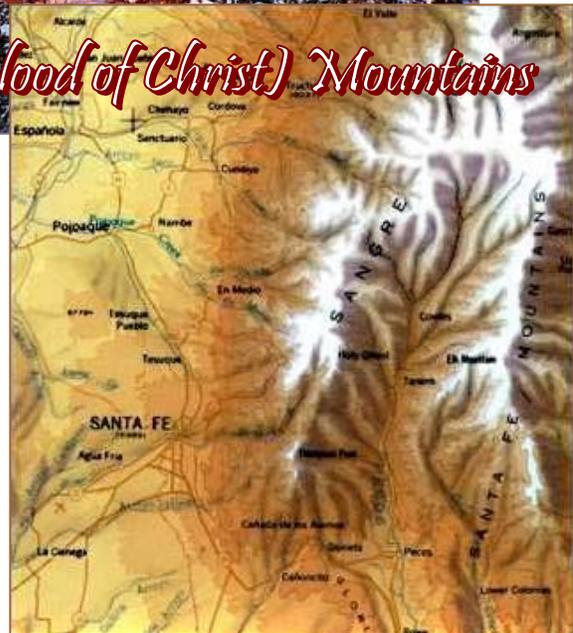
5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

The Blood of Christ Mountains. Santa Fe, New Mexico, is situated at the foot of the Sangre de Christo Mountains. *Sangre de Christo* means *Blood of Christ* in Spanish.



The Sangre de Christo (Blood of Christ) Mountains

Key Understanding #1: At the foot of the Blood of Christ Mountains. The Lord ordained the only “address” for the secret Manhattan Project at Los Alamos, New Mexico, to be at Santa Fe, New Mexico, because (a) Santa Fe is situated at the foot of the Blood of Christ Mountains, and (b) the Manhattan Project’s atomic bombs would be a part of the prophetic story of the improper sacrifices associated with Daniel 8:9-12 and pig sacrifices and the Abomination of Desolation, in contrast to the Genesis 4:4 proper sacrifices of Abel and the ultimate proper sacrifice of the blood of Christ.

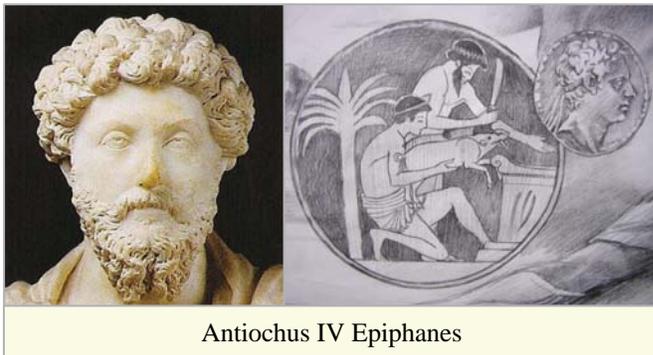


[Niels *Bohr* (reference Unsealings #1540–#1542) worked at Los Alamos, thereby associating the atomic bomb’s theme of *pig sacrifices* with Los Alamos, and with Santa Fe, situated at the foot of the *Blood of Christ* Mountains. The prophetic theme of *blood sacrifices* is prevalent because Americans in World War II viewed their dying (and killing) for Democracy and the Four Freedoms in terms described by the Civil War’s *Battle Hymn of the Republic* – *as He died to make men holy, let us die (and kill) to make men free* – as if dying for the Four Freedoms was a ‘good works’ extension of the blood of Christ on the cross.]

[Note: This time as you read through Daniel 8:10-12 *below*, focus on the theme of the *daily sacrifice*. The blood of Christ is linked thematically to the *daily sacrifice* in the Temple. With the death of Jesus Christ, there was no longer a need for a *daily sacrifice*, for He was the sacrifice once for all. (At this time, it would be beneficial to read through Hebrews chapter 9.)]

Key Understanding #2: In relationship to the Note above and Daniel 8:10-12 below, Antiochus IV Epiphanes took away the daily sacrifice of the Jews as an antichrist transgression against the Lord, in contrast to Jesus Christ taking away the daily sacrifice through his obedience in going to the cross.

The antichrist figure of Antiochus IV Epiphanes took away the daily sacrifice in a different manner than how the Christ figure of Jesus Christ took away the daily sacrifice



Antiochus IV Epiphanes



*Daniel 8:10-12 (KJV) And IT [Little Horn America as a *second* Syria] WAXED GREAT [*Borghlum* . . . a word or two of the **great things** we accomplished as a Nation], EVEN TO THE HOST OF HEAVEN [*Borghlum* . . . Hence, let us place there, carved high, **as close to heaven as we can**, the words of our leaders, their faces, to show posterity what manner of men they were; *Calvin Coolidge* on 8/10/1927 . . . We have come here to dedicate a cornerstone that was laid by the hand of the Almighty; **the Trinity theme associated with the July 16, 1945, August 6, 1945, and August 9, 1945, atomic bombs**]; and IT CAST DOWN some of the host and of the stars to the ground, and stamped upon them [*Borghlum* . . . **placed so high it won’t pay to pull them down for lesser purposes**].
*11 Yea, he magnified himself even to the prince of the host, and BY HIM THE DAILY SACRIFICE WAS TAKEN AWAY, and THE PLACE OF HIS [the Lord’s] SANCTUARY**

WAS CAST DOWN.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

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