

#1731 The Yom Kippur War and the Abomination of Desolation – The pre-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 24, *Toward the South*: James Monroe, the 5th President of the United States, dies on the 55th birthday of the United States, exactly 5 years after the deaths of Adams and Jefferson, (iii), Why Adams and Jefferson died on July 4, 1826

Key Understanding #1: *The July 4, 1826, deaths of Adams and Jefferson.*

In one of the most unique ordainments as concerns the timing of the deaths of men, the Lord ordained that the 2nd President of the United States, John Adams, and the 3rd President of the United States, Thomas Jefferson, who was the chief author of the July 4, 1776, Declaration of Independence, die on the same day, July 4, 1826, on exactly the 50th anniversary of the birth of the United States.

Here is #1731–Doc 1, an article about the unique double deaths of John Adams and Thomas Jefferson on July 4, 1826.



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Key Understanding #2: The double deaths of the presidents on the 50th birthday of America were a modern day fulfillment of prophecy attached to Leviticus 25:10 and the *Jubile(e)*.

Leviticus 25:10 (KJV) And ye shall hallow THE FIFTIETH YEAR, and PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF; it shall be a JUBILE [and jubile itself translates ram's horn, or trumpet, or cornet, in Strong's 3104] unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Before we go any further in the discussion, let's review Unsealing [#12](#) below.

#12 Six vs. Seven – The Liberty Bell in Philadelphia rang on July 8, 1776, as a substitute for a Ram's Horn, to celebrate the rise of the Daniel 7:8 Little Horn Nation

Key Understanding (of Unsealing #12): *The Liberty Bell as the trumpet of the Jubile(e)*. On the same day that Col. John Nixon fulfilled “a mouth speaking great things” in Daniel 7:8, through the first public reading of the *Declaration of Independence*, the Liberty Bell in Philadelphia was rung for the same occasion. The Liberty Bell’s inscription is from Leviticus 25:10, “Proclaim liberty throughout all the land unto all the inhabitants thereof.” For the Israelites, this was for the *Jubile(e)*, a word which actually translates to *ram’s horn*, or *trumpet*. The point is that the Liberty Bell rang on July 8, 1776, as a substitute for a ram’s horn, to celebrate the rise of the Daniel 7:8 Little Horn Nation.



Liberty Bell, Philadelphia



*Leviticus 25:8-10 (KJV) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. 9 Then shalt thou cause **THE TRUMPET** [a ram’s horn in the New American Standard] **OF THE JUBILE** to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and **PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF**: it shall be a **JUBILE** [and jubile itself translates ram’s horn, or trumpet, or cornet, in Strong’s 3104] unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.*

A depiction of a rabbi blowing a *shofar*. The Hebrew inscription at the top reads: “To [a] Good Year.” The *shofar* is intimately connected with the yearly feasts of Rosh Hashanah and Yom Kippur, in addition to the Jubile(e).

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