

#1734 The Yom Kippur War and the Abomination of Desolation – The pre-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 27, *Toward the South*: James Monroe, the 5th President of the United States, dies on the 55th birthday of the United States, exactly 5 years after the deaths of Adams and Jefferson, (vi), Trumpets were blown at the close of the Day of Atonement to inaugurate the Year of Jubilee

Review (from the previous Unsealing): *The July 4, 1826, deaths of Adams and Jefferson.* The Lord was confirming through (i) the Liberty Bell (which bore the inscription of Leviticus 25:10) ringing in honor of the July 4, 1776, Declaration of Independence birth of America, and (ii) the double deaths of the 2nd President of the United States, John Adams, and the 3rd President of the United States, Thomas Jefferson, on July 4, 1826, America's 50th (fiftieth) birthday, that the Little Horn Nation of America rising on July 4, 1776, represented a *counterfeit* jubilee for mankind.

Review (from Unsealing #1559): *Yom Kippur, the Day of Atonement.* Yom Kippur was the Day of Atonement. Prior to the Roman destruction of Jerusalem and the Temple, the high priest performed an elaborate sacrificial ceremony in the Temple, successively confessing his own sins, the sins of the priests, and the sins of all Israel. Allowed only on Yom Kippur, the high priest, clothed in white linen, then entered the Holy of Holies to sprinkle the blood of the sacrifice – a bullock (Numbers 29:8), not a pig sacrifice – and to offer incense. But that was a shadow of the Messiah.



Jesus Christ, upon his death on the cross, as the High Priest of high priests, entered the heavenly holy of holies to offer *himself* as a sacrifice for the sins of the people.

It is now time to emphasize the Day of Atonement in association with the Year of Jubilee.

Leviticus 25:8-10 (KJV) And THOU SHALT NUMBER SEVEN SABBATHS OF YEARS unto thee, SEVEN TIMES SEVEN YEARS; and the space of THE SEVEN SABBATHS OF YEARS shall be unto thee forty and nine years.

9 Then shalt thou cause THE TRUMPET [a ram's horn in the New American Standard for which the ringing of the Liberty Bell on July 8, 1776, became the substitute] OF THE JUBILEE to sound on the tenth day of the seventh month, IN THE DAY OF ATONEMENT SHALL YE MAKE THE TRUMPET SOUND THROUGHOUT ALL YOUR LAND.

10 And ye shall hallow THE FIFTIETH YEAR, and PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF: it shall be a JUBILEE [and jubile itself translates ram's horn, or trumpet, or cornet, in Strong's 3104] unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Key Understanding: *The year of Jubilee and Yom Kippur.* The Year of Jubilee, which occurred once every fifty years, included the freeing of slaves. Debts were also cancelled. It was at the end of the Day of Atonement – Yom Kippur – that the trumpet sounded to inaugurate the Jubilee. Thus the Day of Atonement – Yom Kippur – is linked with the Jubilee, and this was all linked prophetically with the July 4, 1826, *deaths* of Adams and Jefferson. The theme of *death* – because of *sacrifices* – goes together with the Day of Atonement. Fifty years earlier, Adams and Jefferson had pledged their *lives*, their fortunes, and their sacred honor to defend the Declaration of Independence. In essence, the Lord prophetically designed the deaths of Adams and Jefferson to illustrate a *counterfeit* by symbolically representing their lives as having been given as living sacrifices to the Lord (for 50 years from July 4, 1776, to July 4, 1826) for the jubilee liberation of mankind.

Instead of the death of Jesus Christ being attached to the Day of Atonement and the jubilee liberation of mankind *spiritually*, the deaths of Adams and Jefferson were attached to a Day of Atonement and a jubilee liberation of mankind *politically*, as a *counterfeit*.



John
Adams



Thomas
Jefferson



[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)