

**#1737 The Yom Kippur War and the Abomination of Desolation – The pre-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 30, *Toward the South*: James Monroe, the 5th President of the United States, dies on the 55th birthday of the United States, exactly 5 years after the deaths of Adams and Jefferson, (ix), The Day of Atonement (Yom Kippur) attached to both Daniel 7:8 and Daniel 8:9**

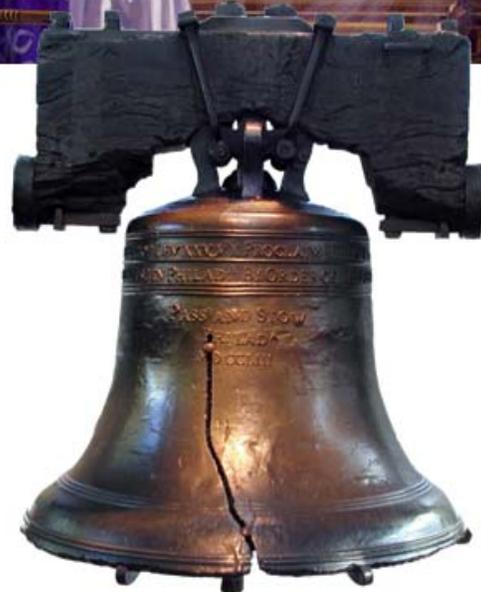
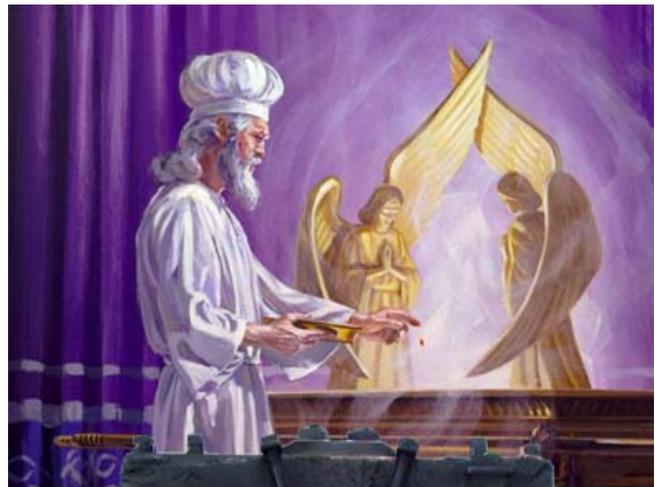
**Key Understanding: Both Daniel 7:8 and Daniel 8:9 are connected closely with the Day of Atonement (Yom Kippur) . . .**

**Daniel 7:8 and the Day of Atonement**

**The Day of Atonement (Yom Kippur) is attached to the rise of America as the Little Horn of Daniel 7:8 (*how so?*) through the July 4, 1776, Declaration of Independence serving as a counterfeit *jubilee* of Leviticus 25:8-10, because the *year of jubilee* was inaugurated with the sounding of the trumpet at the end of the Day of Atonement.**

*Leviticus 25:8-10 (KJV) And THOU SHALT NUMBER SEVEN SABBATHS OF YEARS unto thee, SEVEN TIMES SEVEN YEARS; and the space of THE SEVEN SABBATHS OF YEARS shall be unto thee forty and nine years.*

*9 Then shalt thou cause THE TRUMPET [a ram's horn in the New American Standard for which the ringing of the Liberty Bell on July 8, 1776, became the substitute] OF THE JUBILE to sound on the tenth day of the seventh month, IN THE DAY OF ATONEMENT SHALL YE MAKE THE TRUMPET SOUND THROUGHOUT ALL YOUR LAND.*  
*10 And ye shall hallow THE FIFTIETH YEAR, and PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF; it shall be a JUBILE [and *jubile* itself translates *ram's horn*, or trumpet, or cornet, in Strong's 3104] unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.*



**Daniel 8:9 and the Day of Atonement**

The Day of Atonement (Yom Kippur) is attached to Daniel 8:9 through the theme of the taking away of the daily sacrifice in Daniel 8:11-12.

**Daniel 8:9 (KJV) And OUT OF ONE OF THEM [the second Syria, the United States] CAME FORTH A LITTLE HORN, which waxed EXCEEDING GREAT, toward THE SOUTH, and toward THE EAST, and toward THE PLEASANT LAND.**



[Daniel 11:31 is added here (before Daniel 8:10-12) because it helps to clarify Daniel 8:9-12 since Antiochus IV Epiphanes is a major part of the fulfillment of each passage.]

**Daniel 11:31 (NIV) "HIS ARMED FORCES WILL RISE UP TO DESECRATE THE TEMPLE FORTRESS AND WILL ABOLISH THE DAILY SACRIFICE. Then they will set up THE ABOMINATION OF DESOLATION.** [The sacrifice of swine was associated with the desecration of the Temple and the Abomination of Desolation by Antiochus IV Epiphanes (pictured right).]

**Daniel 8:10-12 (KJV) And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.**

**11 Yea, he magnified himself even to the prince of the host, and BY HIM THE DAILY SACRIFICE WAS TAKEN AWAY, and THE PLACE OF HIS [the Lord's] SANCTUARY WAS CAST DOWN.**

**12 And an host was given him AGAINST THE DAILY SACRIFICE BY REASON OF TRANSGRESSION, and it cast down the truth to the ground; and it practised, and prospered.** [NIV . . . Because of rebellion, the host of the saints and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.]

**Hebrews 9:24-28 (KJV) For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year [on the Day of Atonement (Yom Kippur)] with blood of others;**

**26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

**27 And as it is appointed unto men once to die, but after this the judgment:**

*28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.*

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>