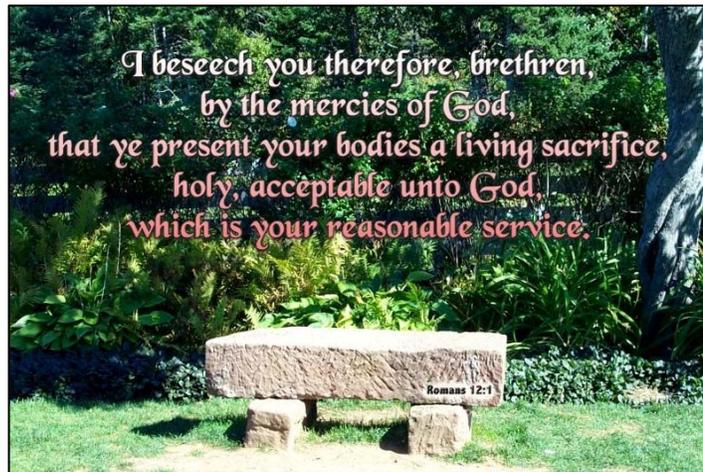
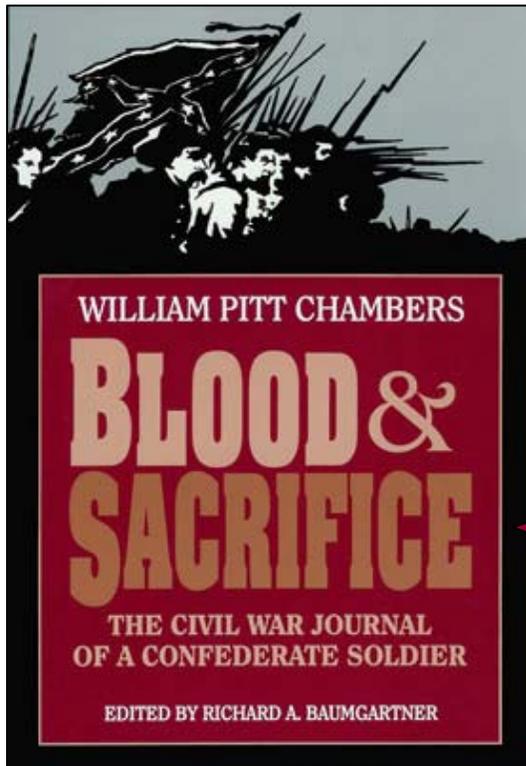


#1816 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 75, *Christian Holocaust Sacrifices: The Romans 12:1 Holocaust Sacrifices for the Lord*

**Review** (from the Key Understandings of the previous three Unsealings): Not only does the word *Holocaust* that refers to the mass slaughter of European Jews in World War II have its *linguistic* roots in the Old Testament *holocaust* sacrifices of animals, but the *Holocaust* itself has its *prophetic* roots in those same sacrifices. In other words, the reason behind the Lord’s ordainment of the *Holocaust* is prophetically tied to the *holocaust* sacrifices of the Old Testament.

**Key Understanding #1:** In order to better understand the content of what has been the Key Understanding for the past three Unsealings about the *Jewish Holocaust sacrifices* (shown again in the *Review above*), we must clarify the prophetic/spiritual theme of *Christian holocaust sacrifices*.



**The counterfeit**

Below is a portion of the Zondervan NIV Study Bible’s note on Leviticus 1:3 that appeared in Unsealing [#1814](#) (two Unsealings ago) . . .

**1:3 burnt offering . . .** The blood was sprinkled on the sides of the great altar (located outside the tabernacle – later the temple – in the eastern half of the courtyard), where the fire of sacrifice was never to go out (6:13). The whole sacrifice was to be burned up (v. 9), including the head, legs, fat, and inner organs. **It is therefore sometimes called a *holocaust offering* (*holo* means “whole,” and *caust* means “burnt”)** . . . The completeness of its burning also speaks of dedication on the part of the worshiper. *entrance to the Tent of Meeting*. Where the altar of burnt offering was (see Ex 40:29). *acceptable to the LORD*. **See Ro 12:1**; Php 4:18 and note.

**Key Understanding #2: *The Romans 12:1 holocaust sacrifices for the Lord.*** The primary objective at the moment is to focus on the fact that Romans 12:1 is given as a cross reference for the purpose of helping one better understand the ultimate meaning of the holocaust sacrifices in the Old Testament. The Old Testament holocaust sacrifices of the Jews pointed not only to the sacrifice of Jesus Christ, but also to the future when Christians were/are to present their/our bodies as *living* sacrifices to the Lord. While *human* sacrifices were not a part of the holocaust sacrifices of the Old Testament, the proper spirit and understanding accompanying the *animal* holocaust sacrifices of the Old Testament were pointing to the *human* sacrifices which are a part of the holocaust sacrifices of the New Testament, fulfilled by Christians – in the manner of Romans 12:1 – who give their bodies as *living* sacrifices to the Lord, and fulfilled by Christians – in the manner of Luke 9:23-25 and Luke 14:26-27, 33 – *who are willing to forsake all* for the Lord.

***Romans 12:1-2 (KJV)*** *I beseech you therefore, brethren, by the mercies of God, that YE PRESENT YOUR BODIES A LIVING SACRIFICE, HOLY, ACCEPTABLE UNTO GOD, which is your reasonable service.*

***2*** *And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

***1 Peter 2:5 (NIV)*** *you also, like LIVING STONES, are being built into A SPIRITUAL HOUSE to be a holy priesthood, OFFERING SPIRITUAL SACRIFICES ACCEPTABLE TO GOD THROUGH JESUS CHRIST.*

***Luke 9:23-25 (KJV)*** *And he said to them all, If any man will come after me, let him deny himself, and TAKE UP HIS CROSS DAILY, AND FOLLOW ME.*

***24*** *For whosoever will save his life shall*

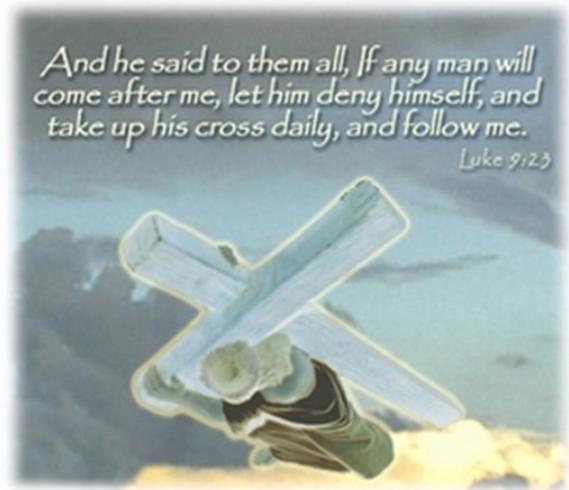
*lose it: but WHOSOEVER WILL LOSE HIS LIFE FOR MY SAKE, the same shall save it.*

***25*** *For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?*

***Luke 14:26-27, 33 (KJV)*** *If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, AND HIS OWN LIFE ALSO, HE CANNOT BE MY DISCIPLE.*

***27*** *AND WHOSOEVER DOTH NOT BEAR HIS CROSS, AND COME AFTER ME, CANNOT BE MY DISCIPLE.*

***33*** *So likewise, WHOSOEVER HE BE OF YOU THAT FORSAKETH NOT ALL THAT HE HATH, HE CANNOT BE MY DISCIPLE.*



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