

#1833 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 92, *The Great Colonial Hurricane of 1635: The 1620 arrival of the Mayflower Pilgrims represented Isaiah 40:6-8 and men/people as flowers, while the arrival of the Puritan Mathers in 1635 represented Isaiah 40:6-8 and men/people as grass (continued)*

Key Understanding: *The arrivals.* The Lord specifically chose the event of the *arrival* of the Mathers in America to be the focal point of the Great Colonial Hurricane of 1635 to match up with its double, the *arrival* of the *Mayflower* Pilgrims, which led to the November 11, 1620, *Mayflower Compact*, each in fulfillment of *Isaiah 40:6-8*.

*Isaiah 40:6-8 (NIV) . . . ALL MEN [the number of man is 6 or VI] ARE LIKE GRASS, AND ALL THEIR GLORY is like the [May] FLOWERS of the FIELD.
7 THE GRASS WITHERS and THE FLOWERS FALL, BECAUSE THE BREATH OF THE LORD BLOWS ON THEM [represented by the Great Colonial Hurricane of 1635].
Surely THE [Mather] PEOPLE ARE GRASS.
8 THE GRASS WITHERS and THE FLOWERS FALL, but the word of our God stands forever.”*

The Pilgrims fulfilled Isaiah 40:6-8



The Puritans fulfilled Isaiah 40:6-8



*Below is a repeat of Unsealing #30 about the role of the *Mayflower* Pilgrims and the *Mayflower Compact* in the fulfillment of *Isaiah 40:6-8*.*

#30 May Day Millennium – The *Mayflower Compact* represents the May Day of Rest through Man’s New World Governments in the Sixth Millennium

The Lord’s purpose was to ordain that the New World – with its *first* millennium being the 1000-year *Sixth* (5 + 1) Millennium – be considered by deceived mankind to have become the seat of



God’s political redemption of the world, as a counterfeit of the Lord’s Sabbath Day – *Seventh Day* – political rest for the world in the *Seventh Millennium*.

Enter the *Mayflower Compact* with the above understanding . . .

A *mayflower* in England was just what it sounds like, a flower attached to the celebration of May 1, or May Day, in Old England. The first political document established in the New World was the *Mayflower Compact*, signed aboard the *Mayflower* on November 11, 1620. The elite group of Separatists signed first (they called themselves Separatists because they had *separated* from the Church of England, but history would later call them the Pilgrims), then “strangers,” then “the lesser freemen,” and finally the servants. Since the *Mayflower Compact* reads in part . . . “having undertaken, for the glory of God, and advancement of the Christian faith,” Christians have claimed it to be a step in America having its political roots established in God.



Signing of the Mayflower Compact, 1620
by Jean Leon Gerome Ferris

Instead, as the New World’s first political document for the establishment of government in the New World . . .

Key Understanding: *Mayflower men*. The *Mayflower Compact* represents a start of the counterfeit politically redemptive May Day of Rest for the world through Man’s – not God’s – New World Governments in the *Sixth Millennium*.

*Isaiah 40:6 (NIV) . . . All men [Number of Man is 6 or VI] are like grass, and all their glory is like the FLOWERS of the field. [The *Mayflower* represents 5/1.]*

[Separate but related subject matter . . . on what date did NBC’s David Bloom die?]

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