

**#1897** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 156, *An Angel riding in the Whirlwind and directing the Storm: The Micah 5:5 Assyrian vs. the Micah 5:5 Seven Shepherds, (xxx), The reason why the prophetic theme of “Babylon’s sins reaching unto heaven” (Revelation 18:5) is prominent in the event of the ‘Sennacherib and Assyria vs. Eliakim and Hezekiah’ siege of Jerusalem is because that event became prominent in the prophetic theme of the Church sitting in heaven on the throne of God*

To wrap up our understandings about the Micah 5:5 Assyrian vs. the Micah 5:5 Seven Shepherds, we need to remind ourselves exactly why the Lord would ordain a prophetic link between King Hezekiah and the *space race* and *heaven* in the first place.

**Review: *The Two Eliakims.*** The theme of the Two Eliakims was the heart of Unsealings [#1069](#)–[#1127](#). The two Eliakims were (i) the overseer of the house of King Hezekiah of Judah, and (ii) King Jehoiakim, whose original name was Eliakim. When the invading Assyrian army of Sennacherib approached Jerusalem, (the first) Eliakim was one of three men sent by Hezekiah to confer with Sennacherib’s forces. Hezekiah then sent these men to report the Assyrians’ answer to the prophet Isaiah, who praised Eliakim highly (Isaiah 22:20-23).

**Review** (from Unsealing [#1069](#)): Jesus Christ possesses the *key of David* in Revelation 3:7 (*below*), meaning that he is the Davidic Messiah with authority to control entrance into the heavenly kingdom of God. It equates to sitting on the throne of David. It has its background in the person of Eliakim and *the key of the house of David*, seen in Isaiah 22:22 (*below*). Eliakim is a picture of the coming Messiah, Jesus Christ, sitting on David’s throne. **The comparison should be viewed in this way as well: Eliakim was to King Hezekiah, having the key to the throne of David, as Jesus Christ is to God the Father, having the key to sit on his Father’s throne (Revelation 3:21). Therefore . . .**

**Key Understanding: *Sitting on the throne.*** Because the throne of King Hezekiah symbolically represented the Father’s throne *in heaven*, and because Christians are to strive to overcome so as to sit with Jesus Christ on his throne, just as Jesus Christ overcame to sit down with



God the Father on his throne (Revelation 3:21), the entire matter of Sennacherib and the Assyrians vs. Eliakim and Hezekiah applied to the latter day(s) has surrounded the matter of the *space race* and *heaven*.



Therefore, those of the ‘One Nation Under God’ Body of Americans, while playing the role of the besieged Israelites striving to overcome the atheistic *Assyrian* Soviet Union to sit on the throne with Jesus Christ, are in truth *the Assyrians* themselves, laying siege to the truth and those who strive to overcome America-Babylon so as to sit with Jesus Christ on his throne.

*Revelation 3:7-8 (KJV)* And to the angel of the church in Philadelphia write; These things saith he [Jesus Christ] that is holy, he that is true, he that hath THE KEY OF DAVID, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee AN OPEN DOOR, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

*Isaiah 22:20-23 (KJV)* And it shall come to pass in that day, that I will call my servant **ELIAKIM** the son of Hilkiyah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And THE KEY OF THE HOUSE OF DAVID will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father’s house.

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)