

#1901 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 160, **The November 9-10-11, 1938, competing Stern-faced King in correlation with the Romans 11:20,21,22 Sternness of God (continued)**

*Daniel 8:23-24 (NIV) “In **THE LATTER PART OF THEIR REIGN**, when rebels have become completely wicked, **A [competing] STERN-FACED KING***



*[represented by Adolf Hitler and Nazi Germany through the event of Kristallnacht, **November 9-10-11, 1938**, which can be considered a beginning to the Holocaust], **a master of intrigue, will arise.***

*24 He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. **HE WILL DESTROY THE MIGHTY MEN AND THE HOLY PEOPLE** [referencing the *physical* destruction of the Jews in the Nazi Holocaust, of which Kristallnacht of **November 9-10-11, 1938**, is often marked as a beginning].*

Key Understanding (which is the same as is in the previous two Unsealings): *The November 9-10-11, 1938, **competing stern-faced king in correlation with the Romans 11:20,21,22 severity/sternness of God.** The November 9-10-11, 1938, event of Kristallnacht, which represented a beginning of the Jewish Holocaust, matches up with Romans 11:20,21,22. (November 9-10-11, 1938 + 11 days = November 20-21-22, 1938 = Romans 11:20,21,22.) Simply, the actions of the **competing stern-faced king, Adolf Hitler, matched up literally and prophetically with the severity (KJV)/sternness (NIV) of the Lord** described in Romans 11:20-22. Below is Romans chapter 11 in the NIV.*



Romans 11:1-36 (NIV) I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.

2 God did not reject his people, whom he foreknew. Don't you know what the Scripture says in the passage about Elijah—how he appealed to God against Israel:

3 “Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me”?

4 And what was God’s answer to him? “I have reserved for myself seven thousand who have not bowed the knee to Baal.”

5 So too, at the present time there is a remnant chosen by grace.

6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.

7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,

8 as it is written: “God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day.”

9 And David says: “May their table become a snare and a trap, a stumbling-block and a retribution for them.

10 May their eyes be darkened so they cannot see, and their backs be bent for ever.”

11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fulness bring!

13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry

14 in the hope that I may somehow arouse my own people to envy and save some of them.

15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,

18 do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.

19 You will say then, “Branches were broken off so that I could be grafted in.”

20 **Granted. But they** [natural Jews, spoken of as Israel] **were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.**

21 **For if God did not spare the natural branches** [natural Jews, spoken of as Israel], **he will not spare you either.**

22 **Consider therefore the kindness AND STERNNESS OF GOD:**

STERNNESS [particularly fulfilled

through Kristallnacht of **November 9-10-11, 1938 {= 11:20,21,22}**, which marked a beginning of the Jewish Holocaust] **TO THOSE** [natural Jews, spoken of as Israel] **WHO FELL, but**



kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.

23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

25 I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.

26 And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob.

27 And this is my covenant with them when I take away their sins."

28 As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,

29 for God's gifts and his call are irrevocable.

30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,

31 so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you.

32 For God has bound all men over to disobedience so that he may have mercy on them all.

33 Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

34 "Who has known the mind of the Lord? Or who has been his counsellor?"

35 "Who has ever given to God, that God should repay him?"

36 For from him and through him and to him are all things. To him be the glory for ever! Amen.

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