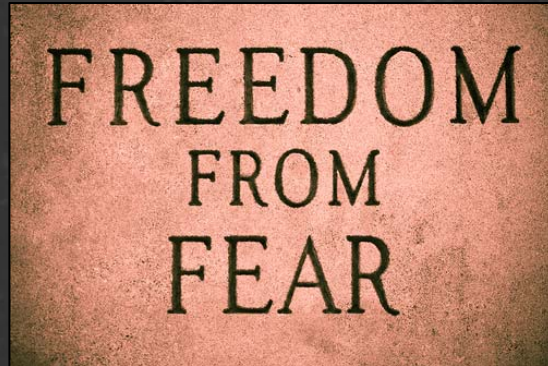


#1907 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 166, **The ‘Freedom from Fear’ death of Stephen Vincent Benet represented the Christian Gentiles also being “cut off,” (ii)**

Key Understanding: *The ‘Freedom from Fear’ death of Stephen Vincent Benet represented the Christian Gentiles also being “cut off.”* The remarkable ‘Freedom from Fear’ death of Stephen Vincent Benet on March 13, 1943 – the exact day/date of the edition of the *Saturday Evening Post* that carried his essay on Freedom from Fear – was constructed by the Lord as a warning that the fearless Christian Gentiles were being “cut off” through the *Christian Holocaust* in simultaneity with the Jews being judged through the *Jewish Holocaust*. The Lord cutting off Stephen Vincent Benet through a *physical* death was symbolic of the Lord cutting off ‘freedom from fear of the Lord’ Christian Gentiles with eternal *spiritual* death.

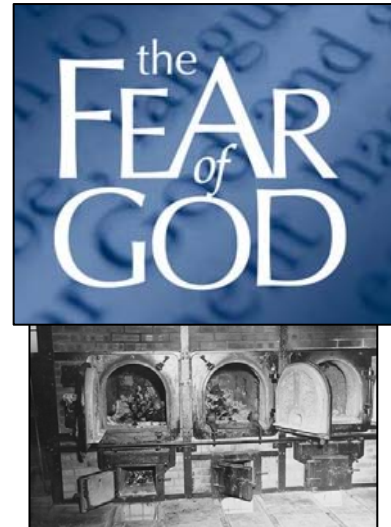
The ‘Freedom from Fear’ death of Stephen Vincent Benet was constructed by the Lord as a warning that the fearless Christian Gentiles were being “cut off” through the Christian Holocaust in simultaneity with the Jews being judged through the Jewish Holocaust.



The Jewish Holocaust

The Christian Holocaust

Romans 11:20-22 (KJV) *Well; because of unbelief they [natural Jews, spoken of as Israel] were broken off, and thou standest by faith. Be not highminded, BUT FEAR:*
21 For if God spared not the natural branches [natural Jews, spoken of as Israel], take heed lest he also spare not thee.
*22 Behold therefore the goodness AND SEVERITY OF GOD [NIV . . . sternness of God]: ON THEM [natural Jews, spoken of as Israel] WHICH FELL, SEVERITY [fulfilled in part through the actions of the competing stern-faced king, Adolf Hitler and Nazi Germany, especially pointing to the event of Kristallnacht, November 9-10-11, 1938 {= 11:20,21,22}, which marked a beginning to the Holocaust]; *but toward thee, goodness, if thou continue in his goodness: OTHERWISE THOU ALSO SHALT BE CUT OFF.**



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