

#1912 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 171, ***The Teapot Dome Scandal and the fall of Albert Fall: The ‘ye shall not surely die’ death of Thomas Walsh***

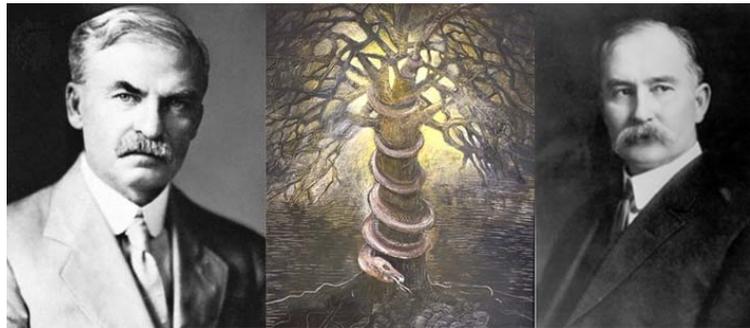
Review (from the previous Unsealing): *Eating from the ‘tree of knowledge of good and evil.’* The Lord’s intentions in ordaining the ‘good’ Walsh vs. ‘evil’ *Fall* case of the Teapot Dome Scandal were to prophetically warn that both U.S. Senator Thomas Walsh and U.S. Secretary of the Interior *Albert Fall* were eating from the ‘tree of knowledge of good and evil’ that causes *spiritual* death.

Genesis 3:2-4 (KJV) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

*3 But of the fruit of the tree which is in the midst of the garden [the tree of knowledge of good and evil] God hath said, Ye shall not eat of it, neither shall ye touch it, **LEST YE DIE.** [Genesis 2:17 (KJV) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.]*

*4 And the serpent said unto the woman, **YE SHALL NOT SURELY DIE:***

Key Understanding #1: Eating from the tree of knowledge of good and evil. The Lord designed that Thomas Walsh would represent the chief opposition to Albert Fall in the Teapot Dome Scandal, thereby becoming a chief representative of eating from the tree of knowledge of good and evil, which leads to *spiritual* death.



Review: Walsh became a national hero and a figurehead in the fight against government corruption. Because of this, Franklin D. Roosevelt would later ask Walsh to become his Attorney General in his first administration. Walsh died on March 2, 1933, while traveling to accept his appointment as Attorney General.



Key Understanding #2: Thomas Walsh’s ‘Ye shall not surely die’ death. The Lord ordained Thomas Walsh to die on March 2, 1933, on a train near Wilson, N.C., while en route to Washington, D.C., to accept his March 4, 1933, appointment as Attorney General in President Franklin D. Roosevelt’s cabinet. In this particular March 4 inauguration of the President of the United States, Genesis 3:4 – “*Ye shall not surely die*” – was center stage prophetically. The life of Thomas Walsh had been one of eating from the fruit of the tree of knowledge of good and evil. As he continued to build a national reputation through the Teapot Dome Scandal and the *fall* of Albert

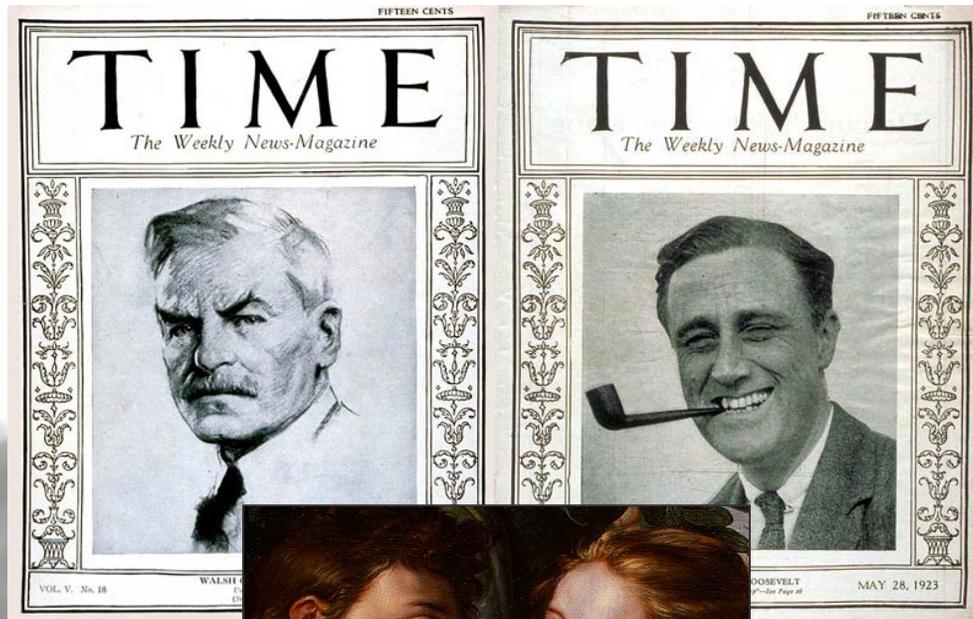
Fall, he was spiritually ignorant of the fact that his prophetic role was to focus on and exhibit the Genesis 3 *fall* of man. To confirm the Lord's example that Thomas Walsh's partaking of the fruit of the tree of knowledge of good and evil leads to *spiritual* death, the Lord ordained (a) the *physical* death of Thomas Walsh (which occurred shortly before he was to assume the office of Attorney General of the United States on March 4 [= Genesis 3:4]) to be in contrast to (b) the serpent's lie in Genesis 3:4 of "*Ye shall not surely die,*" a lie that brought both *physical* and *spiritual* death into the world.

March 4 [= Genesis 3:4], 1933, the inauguration of Franklin D. Roosevelt. Thomas Walsh was supposed to be in attendance, but was not due to his late death.



No luncheon. As was stated in the article on the Roosevelt inauguration in Unsealing [#1908](#), the Roosevelts had planned to host a buffet luncheon at the White House for several hundred guests, but Mrs. Roosevelt cancelled the luncheon at the last minute out of respect for Senator Thomas J. Walsh, who had died several days [actually two days] prior. Senator Walsh had been chosen by Franklin Roosevelt to serve as Attorney General.

Key Understanding #3: No luncheon. The prophetic reason why the cancellation of the *luncheon* occurred on inauguration day, March 4, 1933, due to the death of U.S. Attorney General-appointee Thomas Walsh, was because it was pointing to the fact that the 'eating' vs. 'no eating' theme associated with the fruit of the tree of knowledge of good and evil in Genesis 3 was not only *spiritually* attached to *Thomas Walsh*, but would also be *prophetically* prominent in the 'nothing to fear' presidency of *Franklin D. Roosevelt*.



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