

#1969 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 228, **The House of Orange, (vi), Repeat of Unsealing #269 about the England-Netherlands Pit – The English-Netherlands Bill of Rights of 1689, part 2**

*Daniel 7:11 (KJV) I beheld then because of **THE VOICE OF THE GREAT WORDS WHICH THE HORN SPAKE** [represented by John F. Kennedy’s inauguration speech of January 20, 1961]: **I BEHELD EVEN TILL THE BEAST WAS SLAIN** [warned about through the presaging event of the November 22, 1963, Oswald assassination of John F. Kennedy], **AND HIS BODY DESTROYED, AND GIVEN TO THE** [eternal] **BURNING** [orange] **FLAME** [warned about through the eternal flame placed on the gravesite of John F. Kennedy at his burial on November 25, 1963].*



In order to thoroughly incorporate the prophetic theme of the House of Orange into what has already been covered in the Unsealings, a review of where we have been concerning the role of the Netherlands in prophecy is necessary. *Below* is a repeat of Unsealing [#269](#).

#269 The England-Netherlands Pit – The English-Netherlands Bill of Rights of 1689, part 2

Key Understanding (which is the same as is in Unsealing [#268](#)): *The English-Netherlands Bill of Rights. The English Bill of Rights of 1689, which was an antecedent of the American Bill of Rights, was not just connected to England, but also to the Netherlands. The English Bill of Rights of 1689 helped to lay the foundation for the ‘U.S. Bill of Rights’ Ten Horns of the Beast, which thus not only had historical roots in England-Netherlands, but also had the spiritual roots that came with those historical roots. Those spiritual roots were not from God, but were from the spiritual abyss, the spiritual pit, the spiritual netherworld.*

History leading up to the English-Netherlands Bill of Rights of 1689. The father of the Dutch Republic (the Netherlands) was William I (1533-1584), Prince of Orange. He was Protestant. His descendant, also Protestant, was William III (1650-1702), Prince of Orange. **William III of the Netherlands would become the King of England, in conjunction with and interconnected with the English Bill of Rights of 1689. That is why we are calling the English Bill of Rights of 1689 the English-Netherlands Bill of Rights of 1689.**



William III of Orange

Here is what occurred. In 1677, William III married his cousin Mary, who was the daughter of who would become King James II of England. [This is the William and Mary after whom is named the second oldest institution of higher learning in the United States, the College of William and Mary at Williamsburg, Virginia, founded in 1693.] Mary was Protestant, while her father, King James II, was Roman Catholic. Because of this, he would have a short reign (1685-1688). When King James II had a son whom he baptized Roman Catholic, there was great

anxiety in England about the continuation of Roman Catholicism on the throne of England. The leading Protestant politicians of England invited Protestants William and Mary of the Dutch Republic (the Netherlands) to invade England with Dutch forces, overthrow Roman Catholic King James II (William’s father-in-law and Mary’s father), and establish a Protestant throne. In 1688, William III landed with a force of 14,000 men. King James II was overthrown without bloodshed in what is called the “Glorious Revolution.” James II fled to the protection of Roman Catholic France. William and Mary were crowned King and Queen of England on April 11, 1689, **but only after promising to obey the Declaration of Rights, later known as the English Bill of Rights of 1689.**



William and Mary being offered the crown of England



William and Mary

[In 1690, King William III of England would defeat the former King James II and a French and Irish army at the Battle of the Boyne in Ireland. The Protestants in Ulster, Ireland, backed King William III and because of that are still known today as *Orangemen*.]

Revelation 17:08 (KJV) THE BEAST that thou sawest was, and is not; and SHALL ASCEND OUT OF THE BOTTOMLESS PIT [having *historical roots in the combination of England-Netherlands, but also having the spiritual roots that came with those historical roots. Those spiritual roots are not from God, but are from the spiritual abyss, the spiritual pit, the spiritual netherworld*] and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

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