

**#2001** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 260, Great Britain’s anti-Jewish role of November 9, 1938, (iv), The reduction of the size of the Jewish state according to plan C of the Woodhead Partition Plan

**Key Understanding:** *The Woodhead Commission suggested a smaller Jewish state. Before we cover the history leading up to the Woodhead Commission’s report of November 9, 1938, it is helpful to understand that the Woodhead Commission’s Plan C (right), which recommended a substantial reduction in the size of a proposed Jewish state, was considered by the commission to be the best possible plan to meet the objectives of separating the Jewish and Arab communities.*

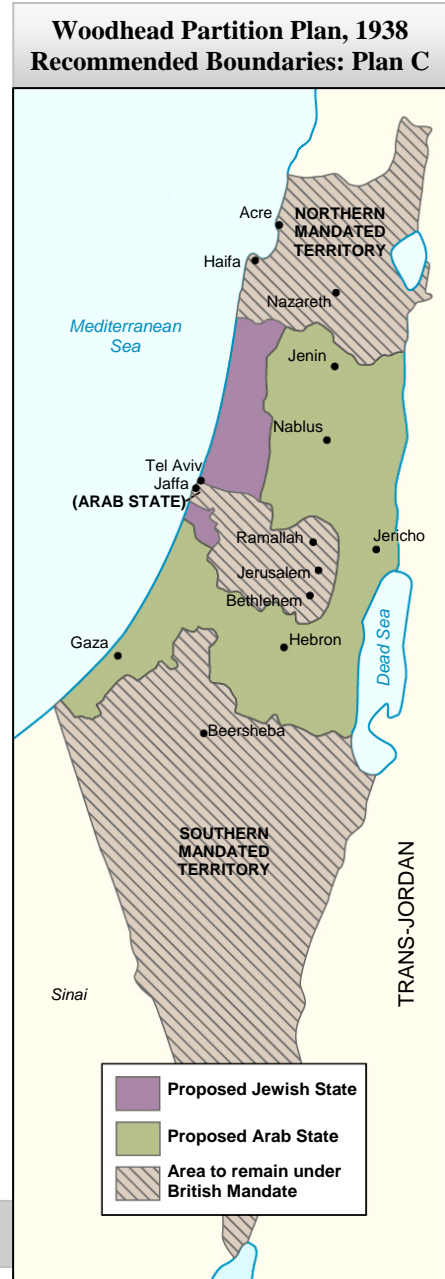
*Daniel 8:23 (NIV) “In THE LATTER PART OF THEIR REIGN, when rebels have become*



*completely wicked, A [competing] STERN-FACED KING [represented by Adolf Hitler and Nazi Germany through the event of Kristallnacht, November 9-10-11, 1938, which can be considered a beginning to the Holocaust], a master of intrigue, will arise.*

*Romans 11:20-22 (NIV) Granted. But they [natural Jews, spoken of as Israel] were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid. 21 For if God did not spare the natural branches [natural Jews, spoken of as Israel], he will not spare you either. 22 Consider therefore the kindness AND STERNNESS OF GOD: STERNNESS TO THOSE [natural Jews, spoken of as Israel] WHO FELL, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.*

*Source: Palestine Partition Report (Woodhead Report) 1938, London: HMSO*



The Woodhead Commission was sent to Palestine to recommend the best possible boundaries in the event of the partition of Palestine. The commission expressed reservations about the feasibility of partition per se. The boundaries drawn in Plan C were considered the best possible to meet the objectives of separating the Jewish and Arab communities.

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