

**#2055 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 314, Nuremberg Day of Judgment, (xvii), Yom Kippur, October 5, 1946: The tenth day of Tishri (Tishrei)**

**Yom Kippur is observed on the tenth day of the Hebrew month of Tishri (Tishrei).** Yom Kippur is observed on the tenth day of the seventh month of the Jewish calendar, based on Leviticus 23:27 (*below*). In scripture, the seventh month is called Ethanim (1 Kings 8:2), but after the Babylonian exile, the seventh month became known as Tishri. Tishri is an autumn month of 30 days. It usually occurs in September-October on the Gregorian calendar.

**The Day of Atonement (Yom Kippur)**

*Leviticus 23:26-32 (KJV) And the LORD spake unto Moses, saying, 27 Also on **THE TENTH DAY OF THIS SEVENTH MONTH THERE SHALL BE A DAY OF ATONEMENT**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.*

*28 And ye shall do no work in that same day: for it is **A DAY OF ATONEMENT**, to make an atonement for you before the LORD your God.*

*29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.*

*30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.*

*31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.*

*32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.*



Depiction of the high priest in the Holy of Holies offering incense on Yom Kippur (Day of Atonement)

**Tishri means *begin*.** The word Tishri has as its meaning the word “begin” or “beginning” or “to begin.” [This will be of enormous significance later as the Unsealings examine and explain the prophetic role of Israeli Prime Minister Menachem Begin in association with the Camp David Accords of September 17, 1978.] How Tishri is associated with “begin” is that although it is the seventh month of the *ecclesiastical year* in the Hebrew calendar, it is the *first month of the civil year* in the Hebrew calendar.

**Key Understanding: October 5, 1946, Yom Kippur. Yom Kippur in the Jewish year of 5707 was October 5, 1946, 11 days before the October 16, 1946, judgment at Nuremberg through the hanging of ten leading Nazi figures.**

**Hebrews 9:24-25 (KJV) FOR CHRIST IS NOT ENTERED INTO THE HOLY PLACES MADE WITH HANDS, WHICH ARE THE FIGURES OF THE TRUE; BUT INTO HEAVEN ITSELF, now to appear in the presence of God for us:**  
**25 Nor yet that he should offer himself often, AS THE HIGH PRIEST ENTERETH INTO THE HOLY PLACE EVERY YEAR WITH THE BLOOD OF OTHERS;**

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