

**#2057 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 316, Nuremberg Day of Judgment, (xix), Rosh Hoshanah**

**Rosh Hashanah is the beginning of the Jewish new year.** In Rabbinical Judaism, Rosh Hashanah (literally, “the head of the year”) is celebrated as Jewish New Year’s Day. The holiday is observed on the first day of the Hebrew month of Tishri (Tishrei), which usually falls in September or October. [The month preceding the month of Tishri in the Hebrew calendar is known as Elul.]



Timeline source: [http://www.hebrew4christians.com/Holidays/Fall\\_Holidays/Rosh\\_Hashannah/rosh\\_hashannah.html](http://www.hebrew4christians.com/Holidays/Fall_Holidays/Rosh_Hashannah/rosh_hashannah.html)

**Rosh Hashanah and the Ten Days of Awe (ten days of repentance).** Rosh Hashanah marks the beginning of a ten-day period of prayer, self-examination, and repentance (*aseret yemei teshuvah*), which culminates on the fast day of Yom Kippur. These Ten Days of Repentance are referred to as Yamim Norai’im, the Days of Awe, or the High Holy Days. Rosh Hashanah, as the beginning of the Jewish new year on the first day of the month of Tishri – because Tishri has as its meaning the word “begin” or “beginning” or “to begin” – also remembers the creation of the universe by the Lord.

**Key Understanding: Rosh Hashanah. Rosh Hashanah begins the Jewish new year and marks the beginning of Ten Days of Repentance which culminate with Yom Kippur.**

**The Day of Atonement (Yom Kippur)**

*Leviticus 23:26-32 (KJV) And the LORD spake unto Moses, saying,*  
 27 Also on **THE TENTH DAY OF THIS SEVENTH MONTH THERE SHALL BE A DAY OF ATONEMENT**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.  
 28 And ye shall do no work in that same day: for it is **A DAY OF ATONEMENT**, to make an atonement for you before the LORD your God.  
 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.  
 30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.  
 31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

*32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.*

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