

#2061 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 320, Nuremberg Day of Judgment, (xxiii), The Feast of Tabernacles (Sukkot)

Review (from Unsealings #2058 and #2060): *The fall feasts.* There are three feasts in the fall, in the seventh (7th) month of Tishri (Tishrei): (i) the Feast of Trumpets (Rosh Hashanah), which begins on the 1st day of Tishri; (ii) the Feast of the Day of Atonement (Yom Kippur), the 10th day of Tishri; and (iii) **the Feast of Tabernacles (Sukkoth), which begins on the 15th day of Tishri.**



Timeline Source: http://www.hebrew4christians.com/Holidays/Fall_Holidays/Yom_Kippur/yom_kippur.html

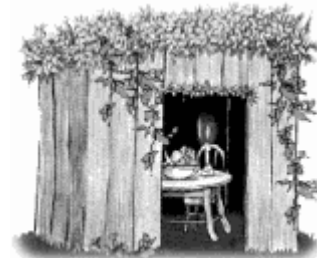
From Yom Kippur to Sukkot(h). On the Jewish calendar, there is a quick transition from the somber time of the Jewish High Holidays (Rosh Hashanah through Yom Kippur) to the festival of Sukkoth. Most observant Jews begin discussing preparations for Sukkot(h) immediately following Yom Kippur.



Timeline source: http://www.hebrew4christians.com/Holidays/Fall_Holidays/Sukkot/sukkot.html

Key Understanding #1: *The Feast of Tabernacles (Sukkoth).* The seventh and final feast given to Israel is called Sukkot(h), or the Feast of Tabernacles. Sukkot takes place from the 15th of Tishri to the 22nd of Tishri (21st of Tishri in Israel).

The word Sukkot is the plural of the Hebrew word *sukkah*, meaning booth or hut. During this holiday, Jews are instructed to build a temporary structure in which to eat their meals, entertain guests, relax, and even sleep. The *sukkah* is reminiscent of the type of huts in which the ancient Israelites



dwelt during their 40 years of wandering in the desert after the Exodus from Egypt, and is intended to reflect God's benevolence in providing for all the Jews' needs in the desert. Sukkot was also associated with the fall harvest and came to be known as Chag ha-Asif, the Festival of Ingathering (harvesting).

The Feast of Tabernacles (Sukkot), beginning the 15th day of the month of Tishri

Leviticus 23:33-44 (KJV) And the LORD spake unto Moses, saying,

*34 Speak unto the children of Israel, saying, **THE FIFTEENTH DAY OF THIS SEVENTH MONTH SHALL BE THE FEAST OF TABERNACLES FOR SEVEN DAYS UNTO THE LORD.***

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

*39 **ALSO IN THE FIFTEENTH DAY OF THE SEVENTH MONTH, WHEN YE HAVE GATHERED IN THE FRUIT OF THE LAND, YE SHALL KEEP A FEAST UNTO THE LORD SEVEN DAYS:** on the first day shall be a sabbath, and on the eighth day shall be a sabbath.*

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

*41 **AND YE SHALL KEEP IT A FEAST UNTO THE LORD SEVEN DAYS IN THE YEAR.** It shall be a statute for ever in your generations: **YE SHALL CELEBRATE IT IN THE SEVENTH MONTH.***

*42 **Ye shall dwell in booths** [huts] **seven days; all that are Israelites born shall dwell in booths** [huts]:*

*43 **That your generations may know that I made the children of Israel to dwell in booths** [huts], **when I brought them out of the land of Egypt:** I am the LORD your God.*

44 And Moses declared unto the children of Israel the feasts of the LORD.

Key Understanding #2: The Feast of Tabernacles is the Feast of Booths. Thus, the Feast of Tabernacles, also called the Feast of Booths, has the spirit of giving thanks for God's provision in food and shelter.

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)