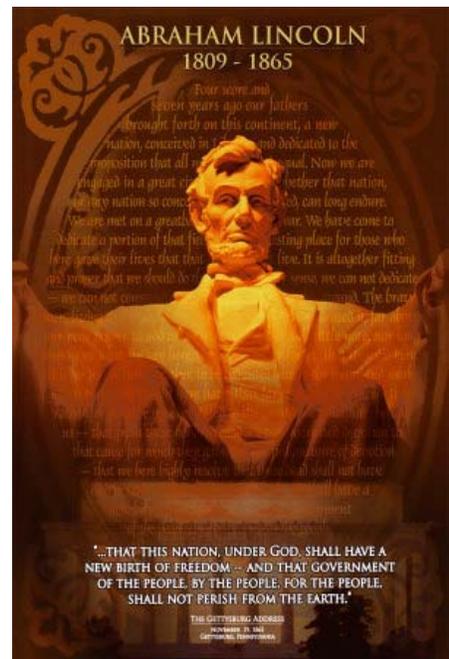


#2068 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 327, Nuremberg Day of Judgment, (xxx), The Assassination of Abraham Lincoln: Abraham Lincoln is closely associated with (i) Booth and (ii) Thanksgiving because of the similarities between the Jewish Feast of Booths and the American ‘Christian’ Feast of Thanksgiving (continued)

Review (from the previous Unsealing): *Abraham Lincoln and Thanksgiving and Booth*. It was not until 1863, when President Abraham Lincoln issued his Thanksgiving Day Proclamation, that the holiday was established as a national annual event. Abraham Lincoln is closely associated with Thanksgiving because of the similarities between the Jewish Feast of Booths and the American Feast of Thanksgiving, to further confirm the spiritual/prophetic understanding that the Lord ordained Lincoln to be assassinated by John Wilkes Booth because of his role as a *counterfeit* type of ‘Feast of Booths’ Moses deliverer.

Key Understanding: *Lincoln’s Thanksgiving for deliverance*. Abraham Lincoln’s October 3, 1863, Thanksgiving Day Proclamation began with the words . . . “*The year that is drawing towards its close, has been filled with the blessings of fruitful fields and healthful skies,*” pointing to the Feast of Ingathering, or *harvest* aspect, of the Feast of Tabernacles (or Feast of Booths). However, the *deliverance* aspect surrounding the Feast of Booths (for it was instituted by the Lord after his deliverance of the Hebrews out of Egypt) is the deeper underlying reason for Abraham Lincoln’s October 3, 1863, Thanksgiving Day Proclamation, for the Emancipation Proclamation for the slaves had been issued at the beginning of the year, and the Union had defeated the Confederates at the July 1-3, 1863, Battle of Gettysburg. In fact, on July 15, 1863, Abraham Lincoln had issued a Proclamation of Thanksgiving related solely and directly to the North’s victory at the Battle of Gettysburg, which was observed by the Union on August 6, 1863.



Here is #2068–Doc 1, the **July 15, 1863, Proclamation of Thanksgiving by President Abraham Lincoln** after the victories at the Battle of Vicksburg on the Mississippi River and the Battle of Gettysburg in Pennsylvania.

[Click here](#) for #2068–Doc 1

[Click here](#) for the Original Source of #2068–Doc 1

The Feast of Ingathering

Exodus 23:14-16 (KJV) Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

*16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: **and THE FEAST OF INGATHERING, which is in the end of the year, when thou hast gathered in thy labours out of the field.***

The Feast of Booths (Sukkot), beginning the 15th day of the month of Tishri

Leviticus 23:33-34, 41-43 (KJV) And the LORD spake unto Moses, saying,

*34 Speak unto the children of Israel, saying, **THE FIFTEENTH DAY OF THIS SEVENTH MONTH SHALL BE THE FEAST OF TABERNACLES FOR SEVEN DAYS UNTO THE LORD.***

*41 **And ye shall keep it a feast unto the Lord seven days in the year.** It shall be a statute for ever in your generations: **Ye shall celebrate it in the seventh month.***

*42 **YE SHALL DWELL IN BOOTHS** [huts] **seven days; ALL THAT ARE ISRAELITES BORN SHALL DWELL IN BOOTHS** [huts]:*

*43 **That your generations may know that I made the children of Israel TO DWELL IN BOOTHS** [huts], **WHEN I BROUGHT THEM OUT OF THE LAND OF EGYPT:** I am the LORD your God.*

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