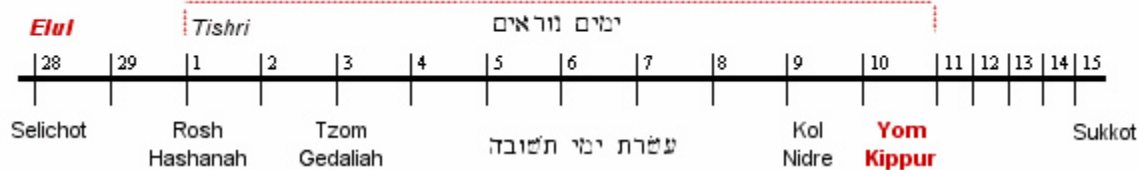


#2071 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 330, Nuremberg Day of Judgment, (xxxiii), Rosh Hashana-Yom Kippur-Hoshana Rabbah represent a period of atonement for sin followed by the Lord’s judgment

Days of Awe



Timeline Source: http://www.hebrew4christians.com/Holidays/Fall_Holidays/Yom_Kippur/yom_kippur.html

Hoshana Rabbah. The seventh day of Sukkot (the Feast of Tabernacles, or the Feast of Booths) is called *Hoshana Rabbah*.

The Feast of Tabernacles (Sukkot), beginning the 15th day of the month of Tishri

*Leviticus 23:33-34, 39, 41-43 (KJV) And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, **THE FIFTEENTH DAY OF THIS SEVENTH MONTH SHALL BE THE FEAST OF TABERNACLES FOR SEVEN DAYS UNTO THE LORD.***

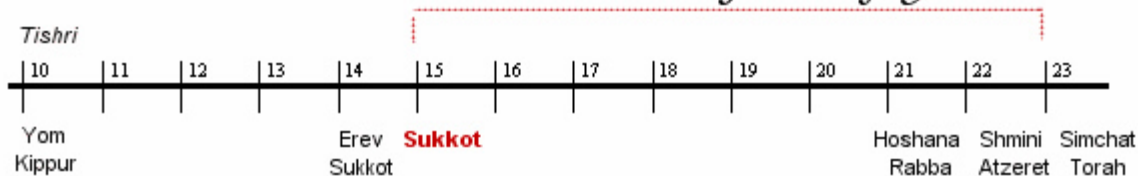
*39 **ALSO IN THE FIFTEENTH DAY OF THE SEVENTH MONTH, WHEN YE HAVE GATHERED IN THE FRUIT OF THE LAND, YE SHALL KEEP A FEAST UNTO THE LORD SEVEN DAYS:** on the first day shall be a sabbath, and on the eighth day shall be a sabbath.*

*41 **AND YE SHALL KEEP IT A FEAST UNTO THE LORD SEVEN DAYS IN THE YEAR.** It shall be a statute for ever in your generations: **YE SHALL CELEBRATE IT IN THE SEVENTH MONTH.***

*42 **YE SHALL DWELL IN BOOTHS** [huts] **seven days;** **ALL THAT ARE ISRAELITES BORN SHALL DWELL IN BOOTHS** [huts]:*

*43 **That your generations may know that I made the children of Israel TO DWELL IN BOOTHS** [huts], **WHEN I BROUGHT THEM OUT OF THE LAND OF EGYPT:** I am the LORD your God.*

Season of our Joy



Timeline source: http://www.hebrew4christians.com/Holidays/Fall_Holidays/Hoshana_Rabbah/hoshana_rabbah.html

Key Understanding: *Rosh Hashana-Yom Kippur-Hoshana Rabbah and judgment.* The seventh day of the Feast of Tabernacles (Booths), or Sukkot, is *Hoshana Rabbah*. The entire period of the Jewish Fall Feasts – (i) Rosh Hashana (the Feast of Trumpets), (ii) Yom Kippur (the Day of Atonement), and (iii) Hoshana Rabba (the end of the Feast of Booths) – is about atonement for sin followed by the Lord’s judgment.

Ten Days of Repentance. The ten days from Rosh Hashana to Yom Kippur are known as the Ten Days of Repentance. Jews view these ten days as a time for repentance and for turning whole-heartedly to the Lord in order to avoid his judgment when it is sealed on the most holy day of Yom Kippur, the Day of Atonement. [More specifically, as will be discussed, the ten days are considered by Jews to be a time for repentance and turning whole-heartedly to the Lord in order to be sealed into the *Book of Life* at the time of Yom Kippur.] In other words, these days are wrapped around the proper confession of harms (to others) and sins, and asking for forgiveness (of others), so as to avoid the Lord’s final sealing of judgment for those sins, which comes on Yom Kippur.

Moreover, similar to Yom Kippur, Hoshana Rabbah – the seventh day of Sukkot – is also known as the time of the final sealing of judgment of a process which began on Rosh Hashana. Hoshana Rabbah is described by some as the day when the judgments that were sealed on Yom Kippur are “sent out,” or “delivered,” to be fulfilled.

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