

#2072 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 331, Nuremberg Day of Judgment, (xxxiv), The October 16, 1946, rendering of final Judgments at Nuremberg corresponded with Yom Kippur and Hoshana Rabbah, the Jewish Days of the sealing of Judgment

Review: *October 5, 1946, Yom Kippur.* Yom Kippur in the Jewish year of 5707 was October 5, 1946, 11 days before the October 16, 1946, judgment at Nuremberg of the hanging of ten leading Nazi figures.

Review (from Unsealing [#2070](#)): *October 16, 1946, Hoshana Rabbah.* The October 16, 1946, Nuremberg day of judgment for ten leading Nazis occurred on *Hoshana Rabbah*, the seventh day of Sukkot(h), which was also 11 days after Yom Kippur on October 5, 1946.

Key Understanding #1: *The Nuremberg judgments corresponded with the Jewish day of judgment of Yom Kippur. The Nuremberg hangings of ten Nazi leaders on October 16, 1946, occurred on Hoshana Rabbah, 11 days after Yom Kippur (October 5, 1946).*

Simply, the October 16, 1946, rendering of final Judgments at Nuremberg corresponded with Yom Kippur and Hoshana Rabbah, the Jewish high holy days of the sealing of Judgment. Perhaps a better way to describe it is that while the Jews were celebrating Hoshana Rabbah, with its association with the judgment of the Lord, judgment was being rendered at Nuremberg upon ten Nazis for their war crimes against the Jews.

German Foreign Minister Joachim von Ribbentrop, one of ten (10) Nazi war criminals hanged in Nuremberg on October 16, 1946



The Day of Atonement (Yom Kippur)

*Leviticus 23:26-28 (KJV) And the LORD spake unto Moses, saying,
27 Also on **THE TENTH DAY OF THIS SEVENTH MONTH THERE SHALL BE A DAY OF ATONEMENT**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
28 And ye shall do no work in that same day: for it is **A DAY OF ATONEMENT**, to make an atonement for you before the LORD your God.*

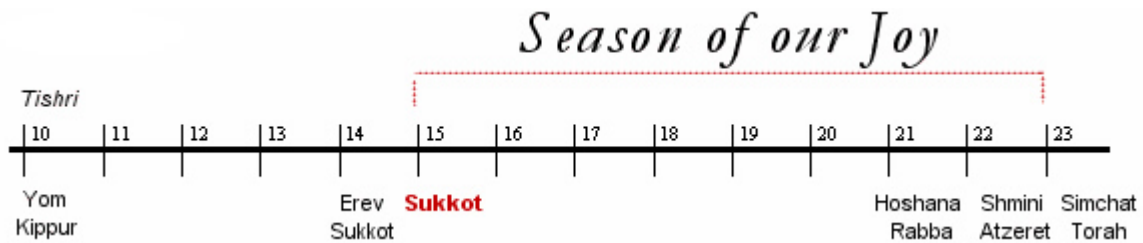
Key Understanding #2: *The Nuremberg judgments also corresponded with Hoshana Rabbah. The Nuremberg Judgments also corresponded with Hoshana Rabbah, the end of the Feast of Booths, for the purpose of the event also representing a ‘Feast of Booths’ deliverance of the Jews from the bondage of the Nazis. The final day of the Feast of Booths corresponded with the final day of the highest Nazi leadership.*

The Feast of Booths

*Leviticus 23:41-43 (KJV) **AND YE SHALL KEEP IT A FEAST UNTO THE LORD SEVEN DAYS IN THE YEAR.** It shall be a statute for ever in your generations: **YE SHALL CELEBRATE IT IN THE SEVENTH MONTH.***

*42 **YE SHALL DWELL IN BOOTHS** [huts] *seven days*; **ALL THAT ARE ISRAELITES BORN SHALL DWELL IN BOOTHS** [huts]:*

*43 **That your generations may know that I made the children of Israel TO DWELL IN BOOTHS** [huts], **WHEN I BROUGHT THEM OUT OF THE LAND OF EGYPT:** I am the LORD your God.*



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