

#2073 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 332, Nuremberg Day of Judgment, (xxxv), The October 16, 1946, rendering of final Judgments at Nuremberg corresponded with Yom Kippur, the Day of Atonement, which is actually about the Atoning Blood of Jesus Christ

The Day of Atonement (Yom Kippur)

*Leviticus 23:26-28 (KJV) And the LORD spake unto Moses, saying,
27 Also on **THE TENTH DAY OF THIS SEVENTH MONTH THERE SHALL BE A DAY OF ATONEMENT**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
28 And ye shall do no work in that same day: for it is **A DAY OF ATONEMENT**, to make an atonement for you before the LORD your God.*

Key Understanding: The Nuremberg judgments, Yom Kippur, and the atoning blood of Jesus. The October 16, 1946, rendering of final Judgments at Nuremberg for 10 Nazis for their war crimes against the Jews corresponded with Yom Kippur, the Day of Atonement, which is actually about the Atoning Blood of Jesus Christ.

The Atoning Blood of Jesus Christ and Yom Kippur. The Old Covenant provides a shadow of the substance of the New Covenant. The Levitical system of animal sacrifices, including the elaborate Yom Kippur ritual, was meant to foreshadow the true and abiding sacrifice of Jesus Christ as a means of reconciliation with God. If the old covenant had been sufficient in providing a permanent solution to the problem of our sin, there never would have been need for a new covenant to supercede it (Hebrews 8:7). Jesus Christ offered His own body up to be the perfect sacrifice for sins. There is no more need for continual sacrifices (and thus actually no more need for Yom Kippur), for Jesus Christ provided the once-and-for-all sacrifice for all of our sins (Hebrews 9).

Hebrews 9:24-28 (KJV) For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

*25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;
26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put*



away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 9:24-28 (NIV) *For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.*

25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.

26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

27 Just as man is destined to die once, and after that to face judgment,

28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

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