

#2075 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 334, Nuremberg Day of Judgment, (xxxvii), Connecting the final judgment of Jesus Christ with the final judgment of Yom Kippur

Review (from the previous Unsealing): *The meaning of Jesus Christ at the judgment seat.* The event of Jesus Christ standing before the judgment seat of Pontius Pilate, the result of which would be the final judgment that he was to be crucified, is connected directly to Yom Kippur – the Day of Atonement – for the crucifixion of Jesus Christ was Jesus Christ as High Priest offering His own body to be the perfect sacrifice for sins in fulfillment of the Day of Atonement, Yom Kippur.

Key Understanding: *The final judgments.* Therefore, (i) the event of Jesus Christ standing before the judgment seat of Pontius Pilate, the result of which would be the rendering of the final judgment that he was to be crucified, and (ii) Yom Kippur, the Day of Atonement, which was fulfilled by his crucifixion, and which is entirely attached to the theme of the final judgment as part of the Jewish High Holy Days, have the theme of the final judgment as a common denominator.

*Matthew 27:11-19 (KJV) And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
12 And when he was accused of the chief priests and elders, he answered nothing.
13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
14 And he answered him to never a word; insomuch that the governor marvelled greatly.
15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called Barabbas.
17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
18 For he knew that for envy they had delivered him.
19 **When he [Pilate] was set down ON THE JUDGMENT SEAT**
[the judge’s seat, probably a raised stone platform in the open court of the Praetorium (Pilate’s residence in Jerusalem) representing the place of final sentence], his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.*

[John 19:13 (KJV) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew Gabbatha. Gabbatha means “elevated place,” and was where the formal sentence of death by crucifixion was pronounced against Jesus.]



Christ standing before Pilate

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