

#2078 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 337, Nuremberg Day of Judgment, (xl), “. . . his [Yom Kippur atoning] blood be on us, and on our children”

Matthew 27:22-26 (KJV) Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

*25 Then answered all the people, and said, **HIS BLOOD BE ON US, AND ON OUR CHILDREN.***

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.



Review (from the previous Unsealing): “*His blood be on us, and on our children*” points to the Jewish Holocaust. It is now clear to see that the response of the Jews to Pontius Pilate in Matthew 27:25 of “*his blood be on us, and on our children*” is to be connected to:

- (i) the final judgment of *Jesus Christ* by Pontius Pilate, which points to
- (ii) the theme of final judgment associated with *Yom Kippur*, which in turn was historically and prophetically linked with
- (iii) the final judgment of the ten leading *Nazis at Nuremberg* on October 16, 1946.

Simply, “*his blood be on us, and on our children*” was demonstrably and substantially fulfilled through the Jewish Holocaust, for which the Nazis themselves were judged on October 16, 1946, for judging the Jews, whom the Lord was judging through the Nazis.



Key Understanding: *His [Yom Kippur, Day of Atonement] blood be on us.* Though the Jews did not know it, their response to Pontius Pilate of “*His blood be on us, and on our children*” was essentially “*His [Yom Kippur, Day of Atonement] blood be on us, and on our children,*” which is why the final judgment of the ten leading Nazis at Nuremberg on October 16, 1946, was linked with Yom Kippur.

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)