

#2081 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 340, Nuremberg Day of Judgment, (xliii), The Jews as burnt (holocaust) offerings: Repeat of Unsealing #1815

Key Understanding: *The Jews as burnt (holocaust) offerings. Below is a repeat of Unsealing #1815 (with a slight revision) to aid in the understanding that the Lord ordained the Nazi Holocaust to place the Jews in the role as burnt (holocaust) offerings as a judgment upon them because of their rejection of Jesus Christ and his role as the only acceptable Yom Kippur/Day of Atonement holocaust sacrifice for their sins.*

The *slight revision* is that **the theme of atonement** (which essentially points to Yom Kippur/Day of Atonement) is now being emphasized in Leviticus 1:4 *below*, whereas it was not emphasized in the original Unsealing [#1815](#).

The tracks into Auschwitz (lower left). For the period of about 900 days, from the beginning of 1942 to November 1944, approximately 600 special transports arrived at the gates of the death camp.
Arrival and selections at Auschwitz (lower right).



#1815 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 74, Irving Berlin and God Bless America: The Holocaust Sacrifices in the Old Testament, (iii)

Key Understanding (the same as is in the previous two Unsealings): *The holocaust sacrifices in the Old Testament. Not only does the word Holocaust that refers to the mass slaughter of European Jews in World War II have its linguistic roots in the Old Testament holocaust sacrifice of animals, but the Holocaust itself has its prophetic roots in those same sacrifices. In other words, the reason behind the Lord’s ordainment of the Holocaust is prophetically tied to the holocaust sacrifices of the Old Testament.*

Leviticus 1:1-4 (NIV) The LORD called to Moses and spoke to him from the Tent of Meeting. He said,

2 "Speak to the Israelites and say to them: 'When any of you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock.

3 "**IF THE OFFERING IS A BURNT** [holocaust] **OFFERING FROM THE HERD**, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD.

4 **He is to lay his hand on the head of THE BURNT** [holocaust] **OFFERING, AND IT WILL BE ACCEPTED ON HIS BEHALF TO MAKE ATONEMENT FOR HIM.**

Here is #1815–Doc 1, a good reading on the subject matter of **holocaust sacrifices** in the Old Testament.

[Click here](#) for #1815–Doc 1

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