

#2085 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 344, Nuremberg Day of Judgment, (xlvii), (1) The 2725 days from May 1, 1939, to October 16, 1946, and (2) the 2725 days from November 10, 1938, to April 27, 1946, each represent Matthew 27:25, “. . . his blood be on us, and on our children”

Key Understanding #1: 2725 days. The next two Unsealings will outline that:

- (1) there were 2725 days from May 1, 1939, to October 16, 1946, the day of the Nuremberg hangings, and . . .
- (2) there were 2725 days from November 10, 1938, Kristallnacht, to April 27, 1946,

with each representing the fulfillment of Matthew 27:25, “. . . his blood be on us, and on our children.”

Key Understanding #2: Each of the two periods of 2725 days ends with the October 16, 1946, Nuremberg hangings. Furthermore, each timeline of the 2725 days, (1) and (2), essentially ends with the October 16, 1946, Nuremberg Day of Judgment of the hanging of ten leading Nazi figures, which was literally, spiritually, and prophetically tied to Yom Kippur, the Day of Atonement. This makes sense because the Day of Atonement is about the atoning blood of Jesus Christ, of which the Jews were speaking when they responded to Pilate, “. . . his blood be on us, and on our children.”



Matthew 27:19, 24-26 (KJV) When he [Pilate] was set down ON THE JUDGMENT SEAT [the judge’s seat, probably a raised stone platform in the open court of the Praetorium (Pilate’s residence in Jerusalem) representing the place of final sentence], his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, HIS BLOOD BE ON US, AND ON OUR CHILDREN.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

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