

**#2086 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 345, Nuremberg Day of Judgment, (xlviii), The 2725 days from May 1, 1939, to October 16, 1946, represent Matthew 27:25, “. . . his blood be on us, and on our children”**

*Genesis 4:3-5 (KJV) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.*

**4 AND ABEL, HE ALSO BROUGHT OF THE FIRSTLINGS OF HIS FLOCK AND OF THE FAT THEREOF. AND THE LORD HAD RESPECT UNTO ABEL AND TO HIS OFFERING:**

*5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.*

**Key Understanding #1: *The 2725 days.*** The Lord ordained **2725 days** from (a) **May 1, 1939**, which was exactly **4 months** before the September 1, 1939, start of World War II, to (b) the **October 16, 1946**, hanging at Nuremberg of ten leading Nazi figures, 11 days after Yom Kippur (October 5, 1946), to represent the fulfillment of Matthew 27:25, “*Then answered all the people, and said, his blood be on us, and on our children.*” This fits, of course, for the Day of Atonement (Yom Kippur) is essentially about the atoning blood of Jesus Christ, of which the Jews were speaking when they responded to Pilate, “. . . his blood be on us, and on our children.”



**Key Understanding #2: *The reason for the 4 months.*** The Lord could have ordained 2725 days from the *beginning* event of the start of World War II to the *ending* event of the hangings at Nuremberg to make the point that those events were a major part of the fulfillment of Matthew 27:25. However, the Lord included the 4 months (from May 1, 1939, to September 1, 1939) leading up to the *beginning* event of the September 1, 1939, invasion of Poland and start of World War II by Hitler to actually *further* verify that the Nazi Holocaust and the Nuremberg hangings were pointing to Matthew 27:25. The fact that further verification is provided by the 4 months from May 1, 1939, to September 1, 1939, comes from the understanding that the entire matter of the Holocaust and Nuremberg hangings surrounds Yom Kippur (the Day of Atonement) combined with the rejection by the Jews of Jesus Christ as the Yom Kippur High Priest that died for their sins, all of which – as has been thoroughly studied in the Unsealings – begins with Genesis 4:4 and the *proper* sacrifices of Abel. The 4 months point to Genesis 4:4.

**Review:** *Four months.* Previous Unsealings that illustrated the Lord's ordainment of 4 months to point to Genesis 4:4 included:

- Unsealing [#1706](#) – *four months* from Germany's invasion of Greece on April 6, 1941, to the Atlantic Charter of August 9-14, 1941.
- Unsealing [#1707](#) – Adolf Hitler was born on April 20, 1889, which was *four months* before the arbitrary date of August 9 (= Daniel 8:9), 1889.

*Four years.* Closely related are the previous Unsealings that illustrated the Lord's ordainment of 4 years to point to Genesis 4:4. They included:

- Unsealings [#1654](#) – [#1658](#) – the *four years* from the August 9-14, 1941, Atlantic Charter to the August 9-14, 1945, Nagasaki atomic bomb and surrender of Japan.
- Unsealing [#1682](#) – *four years and four months* from the May 7, 1945, surrender of Germany to the September 7, 1949, first session of West Germany's parliament.

**Matthew 27:19, 24-26 (KJV) When he [Pilate] was set down ON THE JUDGMENT SEAT** [the judge's seat, probably a raised stone platform in the open court of the Praetorium (Pilate's residence in Jerusalem) representing the place of final sentence], *his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.*

*24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.*

*25 Then answered all the people, and said, HIS BLOOD BE ON US, AND ON OUR CHILDREN.*

*26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.*

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